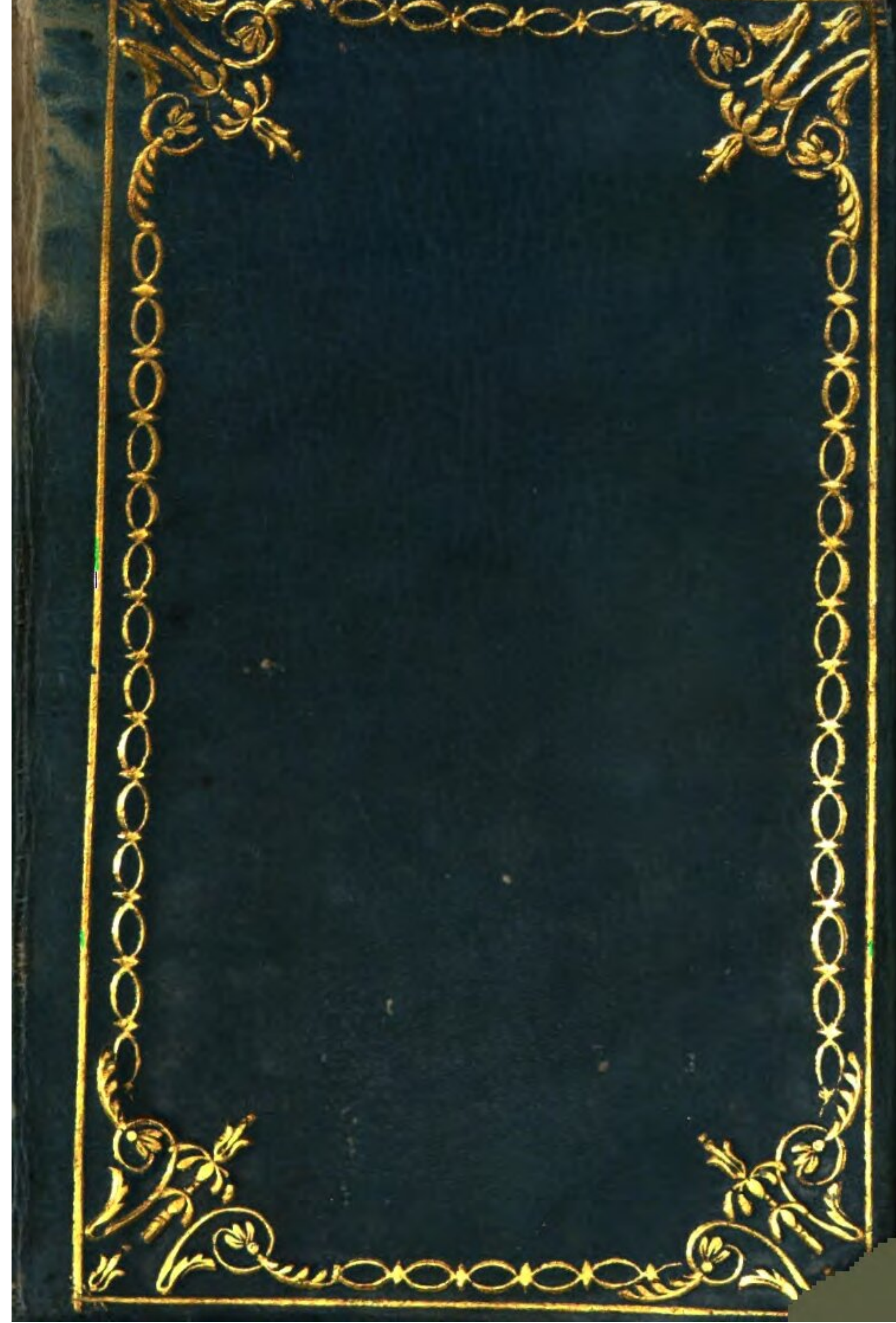
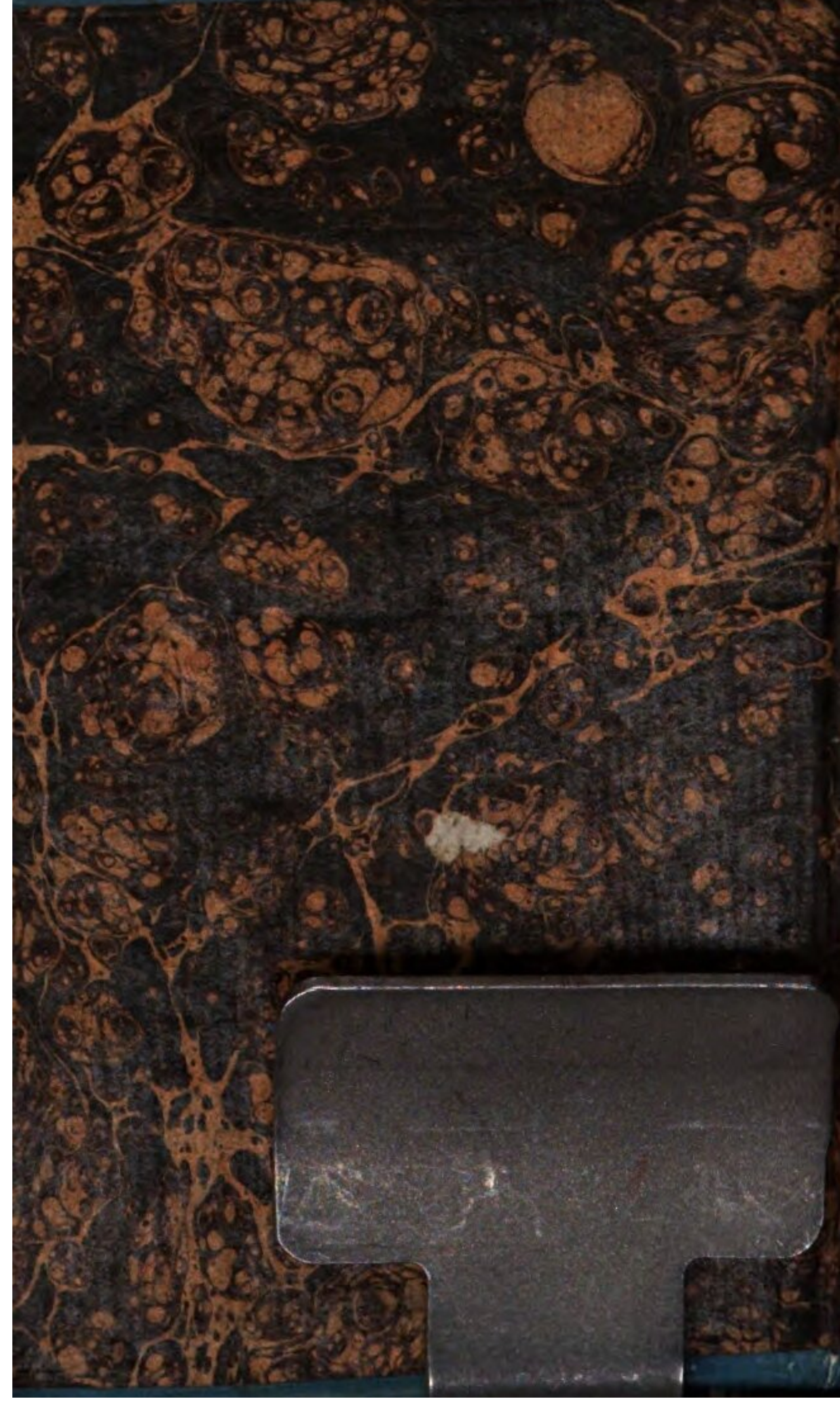


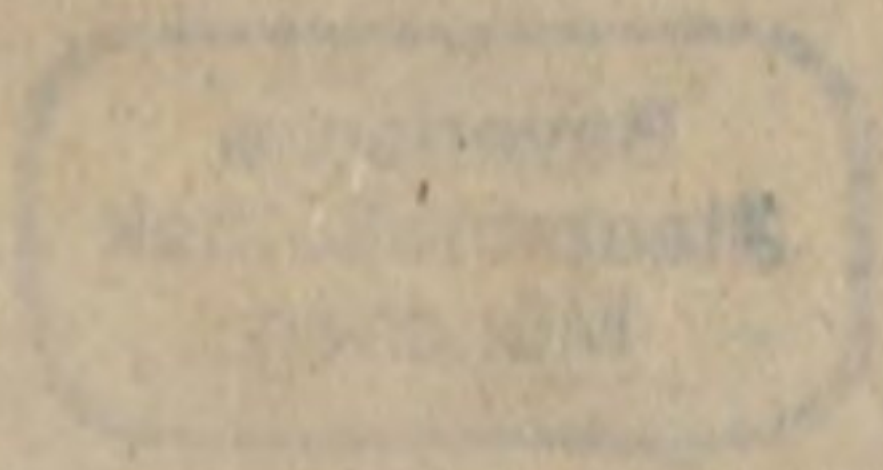






4326

Bibl. Mont



*He that forgets to pray
bids not himself good morrow
nor good Day! —*

**Bayerische
Staatsbibliothek
München**

THE
ROMAN CATHOLIC
PRAYER BOOK,
OR DEVOUT CHRISTIAN'S
VADE MECUM;
BEING
A SUMMARY
OF
Select and Necessary
DEVOTIONS.

“ And I went unto the angel, and said
unto him, give me the little book :
and he said unto me, take it.”—*Rev.*
c. x. v. 9.

BALTIMORE:
Printed by WARNER & HANNA, No.
37, Market-street, corner of South
Gay-street—1801.

THE manner of lay persons' *bap-*
tizing an infant, in case of danger
of death.

TAKE common water, pour it on
the head or face of the child: and,
while you are pouring it, say the follow-
ing words:

“I baptize thee, in the name of
“the Father, and of the Son, and
“of the Holy Ghost. Amen.”

NOTE. Any person, whether man,
woman, or child, may baptize an in-
fant, in case of danger of death.

A table of the feasts, that are to be observed by all the catholics of America, according to the last regulations of the holy see: as well those that continue in their full obligation, as those, on which the precept of hearing mass, and resting from servile work, is dispensed with, which, nevertheless, are to be considered as feasts of great devotion. The days of obligation, in the following table, are in capital letters.

All the Lord's days throughout the year.

<i>January.</i>		<i>March.</i>	
1.	CIRCUMCISION.	19.	* St. Joseph.
6.	EPIPHANY.	25.	ANNUNCIATION.
<i>February.</i>		<i>May.</i>	
2.	* Purification.	1.	* St. Philip and St. James.
24.	* St. Matthias.	2.	* Finding of the Cross.

June.

24. * Nativity
of St. John
baptist.

29. * St. Peter
and St. Paul.

July.

25. * St. James.

26. * St. Ann.

August.

10. * St. Law-
rence.

15. ASSUMP-
TION.

24. * St. Bartho-
lomew.

September.

8. * Nativity of
the Blessed
Virgin.

21. * St. Mat-
thew.

29. * St. Mi-
chael.

October.

28. * St. Simon
and St. Jude.

November.

1. ALL
SAINTS.

30. * St. An-
drew.

December.

8. * Conception.

21. * St. Tho-
mas.

23. CHRIST-
MASDAY.

26. * St. Ste-
phen.

27. * St. John

28. * Holy In-
nocents.

Moveable Feasts.

EASTER MONDAY.

Easter Tuesday. ASCENSION
DAY. WHITSUN MONDAY.

Whitsun Tuesday. CORPUS
CHRISTI DAY.

Fasting days.

1. The forty days of Lent,
2. The ember days at the four seasons, being the *Wednesday, Friday,* and *Saturday* of the first week in Lent; of Whitsun week; of the third week in *September*; and of the third week in Advent.

3. The *Wednesdays* and *Fridays* of all the four weeks of Advent.

4. The vigils or eves of *Whitsunday*; of the saints, *Peter* and *Paul*; of the assumption of the blessed *Virgin*; of *All saints*; and of *Christmas day*.

N. B. Any fasting day, which falls on Sunday, is kept on the preceding Saturday.

Abstinence Days.

1. The Sundays in Lent. 2. The three rogation days, being the Monday, Tuesday, and Wednesday, before Ascension day. 3. St. Mark, April 25, unless it fall in Easter week. 4. The Fridays and Saturdays out of Lent, and the ember weeks, or such as happen to be vigils: but if Christmas day fall upon a Friday or a Saturday, it is not a day of abstinence.

N. B. The catholic church commands all her children, upon Sundays and holidays, to be present at the great eucharistic sacrifice, which we call the mass, and to rest from servile work on those days, and keep them, holy. 2dly, She commands them, to abstain from flesh, on all days of fasting and abstinence; and, on fasting days, to eat but one meal. 3dly, She commands them to confess their sins to their pastor, at least once a year. 4thly,

She commands them to receive the blessed sacrament, at least once a year, and that at Easter, viz. between Palm Sunday and Low Sunday.

The fourth council of *Lateran*, *Can. 21*, ordains, “That every one of the faithful of both sexes, after they come to the years of discretion, shall in private, faithfully confess all their sins, at least once a year, to their own pastor, and take care to fulfil, to the best of their power, the penance enjoined them; receiving reverently, at least at Easter, the sacrament of the Eucharist, unless, perhaps, by the counsel of their pastor, for some reasonable cause, they judge it proper to abstain from it for a time; otherwise, let them be excluded from the church while living, and when they die, be deprived of christian burial.

A Table of Moveable Feasts.

Years.	L. D.	Ash Wed- nesday.	Easter Sund.	Whit- Sund.	su. af. pe	1st Sun of Advent
1797	A	Mar. 1	Apr. 8	June 4	25	Dec. 3
1798	G	Feb. 21	Apr. 28	May 27	26	Dec. 2
1799	F	Feb. 6	Mar. 24	May 12	28	Dec. 1
1800	E	Feb. 26	Apr. 13	June 1	25	Nov. 30
1801	D	Feb. 18	Apr. 5	May 24	26	Nov. 29
1802	C	Mar. 3	Apr. 18	June 6	24	Nov. 28
1803	B	Feb. 23	Apr. 10	May 29	25	Nov. 27
1804	A G	Feb. 15	Apr. 1	May 20	27	Dec. 2
1805	F	Feb. 27	Apr. 14	June 2	25	Dec. 1
1806	E	Feb. 19	Apr. 6	May 25	26	Nov. 30
1807	D	Feb. 11	Mar. 29	May 17	27	Nov. 29
1808	C B	Feb. 24	Apr. 17	June 5	24	Nov. 27
1809	A	Feb. 15	Apr. 2	May 21	27	Dec. 3
1810	G	Mar. 7	Apr. 22	June 10	24	Dec. 2
1811	F	Feb. 27	Apr. 14	June 2	25	Dec. 1
1812	E D	Feb. 12	Mar. 19	May 17	27	Nov. 29
1813	C	Mar. 3	Apr. 18	June 6	24	Nov. 28
1814	B	Feb. 23	Apr. 10	May 29	25	Nov. 27
1815	A	Feb. 8	Mar. 26	May 14	28	Dec. 3
1816	G F	Feb. 28	Apr. 14	June 2	25	Dec. 1
1817	E	Feb. 19	Apr. 6	May 25	26	Nov. 30
1818	D	Feb. 4	Mar. 22	May 10	28	Nov. 29
1819	C	Feb. 24	Apr. 11	May 30	25	Nov. 28

Plenary indulgences, granted to the faithful throughout these states, at the following times.

I. **O**N Christmasday, and the twelve days following, to the day of Epiphany, inclusively.

II. In the first week in Lent, beginning with the first Sunday, and ending with the second Sunday, inclusively.

III. At Easter, *i. e.* from palm Sunday, inclusively, to low Sunday, inclusively.

IV. From Whitsunday, to the end of the octave of Corpus Christi.

V. On the feast of St. Peter and St. Paul, during the octave.

VI. On the feast of the assumption of the blessed virgin Mary, and during the octave.

VII. On the Sunday preceeding the feast of St. Michael, and during the octave, unless St. Michael fall on a Sunday; in which case it begins on that day.

VIII. On all Saints' day, and during the octave.

IX. Once every month, on any day which each of the faithful shall choose, as best suits himself.

The conditions of the first, third, sixth, and seventh, are,

1. To confess their sins with a sincere repentance, to a priest approved by the bishop.

2. Devoutly and worthily to receive the holy communion.

3. To visit some chapel or oratory, where mass is celebrated, and there offer up their prayers, for the peace and welfare of God's church.

4. That they be in a disposition, if their circumstances allow it, to assist the poor with alms in proportion to their abilities; or to frequent catechisms or sermons; or to visit and comfort the sick and such as are near their end, if they have the opportunity.

Note. It is not required, for the gaining these indulgences, that these works of mercy, corporal or spiritual, or this assisting a catechism or sermons, be done on the same day with the communion; but that persons be then in a disposition or readiness of mind, to do these things, or some of them at least, when opportunity shall offer.

The conditions of the second, fourth, and eighth, are,

1. To confess their sins, with a sincere repentance, to a priest approved by the bishop.

2. Devoutly and worthily to receive the holy communion.

3. If their condition will allow it, to give some alms to the poor, either on the eve or the day of their communion.

4. On the day of their communion, to offer up some prayers to God, for the whole state of the church & of the

tholic church throughout the world; for the bringing all straying souls to the fold of Christ; for the general peace of Christendom; and for the blessing of God upon these states.

*The conditions of the fifth and ninth,
are,*

1. To confess their sins, with a sincere repentance, to a priest approved by the bishop.

2. Devoutly and worthily to receive the holy communion.

3. To pray to God, with a sincere heart, for the conversion of unbelievers, and for the free propagation of the holy faith of Christ.

MORNING PRAYERS.

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

OUR Father, who art in heaven,
hallowed be thy name; thy

kingdom come ; thy will be done on earth, as it is in heaven ; give us, this day, our daily bread ; and forgive us our trespasses, as we forgive them that trespass against us ; and lead us not into temptation, but deliver us from evil. Amen.

HAIL, Mary, full of grace ; our Lord is with thee ; blessed art thou among women : and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners, now, and at the hour of our death. Amen

I BELIEVE in God the Father Almighty, Creator of heaven and earth : and in Jesus Christ, his only Son, our Lord ; who was conceived by the Holy Ghost ; born of the virgin Mary ; suffered under Pontius Pilate ; was crucified, dead, and buried : he descended into Hell ; the third day he rose again from the dead ; he ascended into heaven and sits at the right

hand of God the Father Almighty; from thence he shall come to judge the living and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

I RETURN thee thanks, O eternal God, for my preservation last night. I own it thy mercy, that thou hast brought me to the beginning of this day. My being is from thee. Preserve now, I beseech thee, thy own gift. Take me into thy protection: watch over me, and so strengthen me by thy holy grace, that, avoiding this day all whatever is sinful, my thoughts, words, and actions may be wholly directed by thy law, and thy name be glorified in the being thou hast given me.

Grant, O God, I may be careful in every duty belonging to my

state; that I may suffer no neglect, sloth, or self-love, to hinder me in the faithful discharge of whatever obligations are upon me: and let it be the merciful effect of thy grace in me, that I perform them all, as a christian, and not as a heathen or unbeliever.

For this end, I most humbly beseech thee, in whatever I do, to raise up my heart above worldly interest, temporal convenience, and human respects: for so far the heathen looks. All these I know to be the considerations of such as know not God. But since, by thy grace, I have a faith in thee, and in a life eternal to come, let this faith have an influence upon all I do, so as to undertake and begin every thing in thy holy name, and to offer all to thy glory.

In this manner, O God, may all my actions of this day be distinguished in thy sight, from the sight

unbeliever; so that while he seeks nothing but doing his own will, and proposes nothing farther, than some temporal convenience, I may undertake all, in compliance with thy holy will, in as much as it is a duty thou hast laid upon me, is well pleasing in thy sight, and may find acceptance with thee, in order to the gaining eternal life.

Thus, O blessed Lord, may I live, not only to myself and to this world, but more especially to thee. Thus, O God, may I return to thee, every day, the life thou hast given me. Thus, while I am in the flesh, may I seek the things that are above, and be ever solicitous, that my life be the life of the righteous; that is, the life of faith; since it is by faith the just man lives.

That this may be now my life, behold, I bow down and acknowledge thee the sovereign Lord of

all. I adore thee, as the Author of all created beings, and supreme Governor of the universe. Thou art the beginning and end; and therefore I confess it thy right, that whatever I do, should begin and end in thee.

Upon this principle of thy essential right, behold, O God, in submission to thy holy will, and because thou requirest it, I offer myself to all the obligations of this day. I undertake all in obedience to thy direction, and beg thy blessing may attend me in all my undertakings.

And because the end of the whole creation is thy glory, and not only I, but all that I am to do, is a part of the creation, therefore I offer both myself, and all the actions of this day, to thy honour; desiring so to live this day, that I may be a sacrifice of sweet favour before thee, and thou, the supreme Lord, mayest be glorified in me, thy creature.

To accomplish this, I propose to do nothing this day, but what thy holy will seems to demand of me, according to the order of Providence, and the obligations of the state, in which thou hast placed me. And as for all things which are displeasing to thee, I resolve, through thy grace, to avoid them, and to resist all inclinations that lead me to them.

But because I am sensible of my own great weakness, and of the many ways in which I every day offend thee; therefore I earnestly implore thy assistance, for the good government of all my passions, and likewise of all the faculties both of soul and body; that I may be watchful against all evil inclinations, and renounce all the appearance of sin. Help me, O blessed Lord, in this; and so strengthen me by thy grace that I may stand resolute against all temptations, ill

customs, and persuasions; that I may give thy will the preference to all the sinful flateries of the world, and self-love; and that nothing may be able to draw me into sin.

Give me thy grace, likewise, that I may not neglect, but lay hold of all the opportunities of doing good, that shall offer themselves this day: and also patience to bear whatever troubles shall be, this day, my exercise. In these, and all other my necessities, be thou, O merciful God, my helper, that I may employ this addition, which thou givest me, of my life, to thy glory: and as I come nearer to the end of my life, so may I every day come nearer to the great end, for which I was created, that is, the possession of thee, my Lord and my God.

*Another morning prayer for such as are
straitened in time.*

INTO thy care and protection,
O Almighty Father, I recom-
mend myself, as of myself, being
nothing and having my whole de-
pendence on thee. Accompany me
I beseech thee, this day: and by
thy grace preserve me from all
whatever is displeasing to thee,
that the continuance of my life
being thy mercy to me, I may not
offend thee in thy own gifts.

Let the same grace, O God, en-
able me in the performance of all
the duties of this day, that neither
sloth, self-love, or ill-company,
may occasion in me any omission;
but that I be faithful in them, and
perform them all in the spirit of a
christian: that is, to thy glory.

Let it be thy mercy to me, to
avoid all occasions of sin, and to
strengthen me in such dangers as
are unavoidable. Preserve me,

likewise, from all other misfortunes, and ill accidents; and let not the devil, in any way, have power over me. O God, this one thing I ask of thee—that thou leave me not to myself; but that, by the help of thy grace, I may live this day as a christian, to thy glory, and my own everlasting good.

Another.

MOST gracious God, and Author of all sanctity, and Lover of unity, whose wisdom hath established an admirable communion between thy church triumphant in heaven and militant on earth, as members of the same mystical body, whereof thy Son, Christ Jesus, is the head: mercifully grant, that as thy blessed, without ceasing, pray to thee for us, we may continually praise thee for them, and in correspondence to their perfect charity, with pious

observance, celebrate their memories, till we all meet before thy glorious throne; and, with one heart, adore the Saviour of us all: who, with thee, and the Holy Ghost, liveth and reigneth, ever one God, world without end. Amen.

EVENING PRAYERS.

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.
Our Father, &c.—Hail Mary, &c.
— I believe in God, &c.

HAVING experienced the effects of thy infinite goodness O God, towards me this day, I here now acknowledge them before thee; and give thee thanks, that thou hast been merciful to me, who through my sins, am unworthy of the least of thy favours.

Thanks, be to thee, O Father of mercies, that I have been provided, all this day, with all the necessaries for

a comfortable subsistence, which so many thousands have wanted, more deserving than I. For this, O God, I bow down, and acknowledge it thy mercy.

Thanks be to thee, O God, for my preservation, this day, amidst so many dangers of the world. Infinite are the misfortunes of every day; and that I have no part in them, is the effect of thy goodness. For this, O God, I bow down, and acknowledge it thy mercy.

Thanks be to thee, O God, for whatever share of health I have had this day, and for whatever success I have had in my business. For this, O God, I bow down, and acknowledge it thy mercy.

Thanks be to thee, O God, for thy goodness, in having strengthened me against temptations, preserved me from many indiscretions, and exempted me from ma

my sins. There has been no sin committed against thee this day, but might have been my unhappiness; and it is thy mercy, that I have been preserved. For this, O God, I bow down, and acknowledge it thy mercy.

Thanks be to thee, O God, for whatever good I have done this day—for the duties I have performed—and for whatever care I have used in resisting evil, in overcoming myself, or the world. For this, O God, I bow down, and acknowledge it thy mercy.

I thank thee, likewise, O God, for all other blessings which I have received from thy hand, however unknown to me; for all the effects of thy protection and providence; and in particular, that thou hast spared my life, and not cut me off, in the midst of my sins.

It is a great mercy, O God, that
 givest me time to repent: and

I most humbly beg thy grace, that I may make good use of the addition of days which thou grantest me, and that I may no more put that to the hazard, which, if once lost, can never be recovered. Let it be thy mercy to me, to give me this night a sincere and hearty repentance for all the sins of my whole life, and so to dispose my soul, that I may close my eyes this night, with such a solid peace of conscience, as if this day were to be my last, and I were to see no more.

In order to this, behold, O God, I here prostrate myself before thee, in the humble acknowledgment of all my sins. I confess to thee my iniquities, my ingratitude, my general abuse of thy blessings, and my daily neglect of whatever belongs to thy service. And I own my unworthiness to be such, that I can see nothing in myself but

motives of despair. But knowing thee to be a God of infinite compassion, goodness and mercy—and that thou hast promised pardon to such, as with true repentance are converted to thee—it is an affliction to me, to see how careless I have been in serving thee; how unworthily I have neglected thy commandments; and how rebelliously I have lifted up my head against thee. I am confounded to think how such a poor worm as I, who am nothing but dust and misery, and have nothing to trust to, but thy pure mercy, should so long live forgetful of thee, so loving a Father, and even so far despise thy will, as to seek to please myself in such ways, as I knew were displeasing to thee.

Ah! my God, this my iniquity is now a trouble to me: and I thank thee, O God, that it is so. Perfect this trouble, I beseech thee,

and grant, it may be the trouble of an humble and contrite heart ; such a trouble, as may be accompanied with a real abhorrence of all wilful sin, a fear of all relapse, and a sincere resolution of doing whatever may be necessary, for overcoming my own corruption, and avoiding all the occasions of sin. Grant this, O God, and then I doubt not, but thy promises will be fulfilled in me, and I shall find mercy in thy sight.

Thus, I hope, it is at present : and, with this hope, I commit myself to thy fatherly protection this night. Defend me, I beseech thee, from all evil, and suffer not the enemy to have any power over me. Deliver me from all illusions, and give me grace to resist whatever is sinful. Grant me a happy rest—such rest, as may be necessary for refreshment, but not an indulgence of sloth. Lord, into thy hands I commend my spirit.

*A blessing, proper to be used at the end
of all our prayer.*

THE imperial majesty of God
bless me. The regal Divini-
ty protect me. The everlasting
Diety keep me. The glorious
Unity comfort me. The incom-
prehensible Trinity defend me.
The inestimable goodness direct
me. The power of the Father go-
vern me. The wisdom of the Son
quicken me. The virtue of the
Holy Ghost illuminate me and be
with me, now, and for ever. A-
men.

Alpha and Omega! God and
man! let this blessing be to me all
health and safety of body and soul,
against mine enemies, visible and
invisible, now, and forever, A-
men.

*The ANGELUS DOMINI, to be
said, morning, noon, and night, in
memory of our Saviour's becoming man,
for our salvation.*

1. **T**HE angel of the Lord declared unto Mary, and she conceived of the Holy Ghost. Hail, Mary, &c.

2. Behold the handmaid of the Lord: may it be done unto me according to thy word. Hail Mary, &c.

3. And the word was made flesh, and dwelt among us. Hail Mary, &c.

Let us pray.

POUR forth, we beseech thee, O Lord, thy grace into our hearts, that we, to whom the incarnation of Christ, thy Son, was made known by the message of an angel, may, by his passion and cross, be brought to the glory of his resurrection, through the same Christ, our Lord, Amen.

*A testament of the soul, to be made by
good christians, every day.
In Nomine Domini.*

I BEQUEATH my soul to God;
my body to the earth, rotten-
ness and worms.

I abandon freely all temporal
goods which are but mere vanity.

I repent, with all my heart, of
my sins; and that, for the love of
God.

I pardon, with my heart and
soul, all my enemies.

I believe in God, one in essence,
and three in persons— Father, Son,
and Holy Ghost, Creator, Con-
servator, and Remunerator, all
powerful, all good, all bountiful
all wise; that the second Person,
who is the Son of God, became
man, and died upon the cross, to
save me; and whatsoever my God,
the sovereign truth, by the holy
catholic, apostolic, and Roman

church, doth propose unto me to believe.

I hope, from the bounty of God, through the merits of my dear Saviour Jesus Christ, the remission of all my sins, and life everlasting.

I love God for his own sake alone, with all my heart, with all my soul, and with all my strength.

I resign myself purely, entirely and absolutely, to the disposition of his most holy, and always adorable will; being ready to do and suffer—to be healthy, and sick—to live, and die—when, and after what manner, he pleases. His holy will be done! Amen.

I recommend my soul, and all that I am, to the intercession of the glorious virgin Mary, my good mother and advocate, to St. Joseph, to my angel guardian, and to all the angels and saints of heaven, whom I most humbly beseech, to assist me at the hour of my death

For my last words, I say, in profound humility and contrition of heart, Jesus! Mary! desiring to die in their blessed arms. And when my tongue cannot pronounce these holy names, I desire to do it with heart.

If my heart should fail me, with my judgment, I say them now, for then, with all possible submission—

Jesu! Maria!
Nos cum prole pia, benedicat virgo
Maria.

Virgin mother, I humbly crave,
 Thy blessing, and thy son's to have.

An universal prayer, for all things necessary to salvation.

O MY God, I believe in thee:
 do thou strengthen my faith.
 All my hopes are in thee: do thou
 secure them. I love thee, with
 my whole heart: teach me to love
 thee daily more and more. I am

sorry, that I have offended thee :
do thou increase my repentance.

I adore thee, as my first beginning : I aspire after thee, as my last end. I give thee thanks, as my constant Benefactor. I invoke thee, as my Sovereign Protector.

Vouchsafe, O my God, to conduct me by thy wisdom ; to restrain me by thy justice ; to comfort me by thy mercy ; to defend me by thy power.

That I may be thine, pursuant to my baptism, I renounce the devil and his works, the world and its pomps, the flesh and its sensualities, heresy and its errors.

To thee I consecrate all my thoughts, words, actions, and sufferings : that henceforward I may think of thee, speak of thee, willingly refer all my actions to thy greater glory, and suffer cheerfully whatever thou shalt appoint.

Lord, I desire, that in all things,
thy will may be done, because it is
thy will and in the manner that thou
willest.

May I always regard whatever
pleaseth thee; despise what thou
disregardest; avoid what thou for-
bideest; and fulfil what thou com-
mandest.

I beseech thee to enlighten my
understanding; to inflame my will;
to purify my body; and to sanctify
my soul.

Give me strength, O my God,
to expiate my offences; to over-
come my temptations; to subdue
my passions; and to practise the
virtues proper for my state.

Fill my heart with tender affec-
tions for thy goodness, hatred for
my faults, love for my neighbours,
and contempt for the world. Let
me always remember to be submis-
sive to my superiors, condescend-

ing to my inferiors, faithful to my friends & charitable to my enemies.

Assist me to overcome sensuality by mortification; avarice, by alms deeds; anger, by meekness; and coldness by devotion.

Fill my heart with fear, without desolation; with confidence, without illusion; and with joy, without licentiousness.

O my God, make me prudent in my undertakings; courageous in dangers; patient in afflictions; and humble in prosperity.

Grant, that I may be ever attentive at my prayers; temperate at my meals; diligent in my employments; and constant in my resolutions.

Let my conscience be upright and pure; my exterior deportment modest; my conversation edifying; and my conduct regular.

Assist me, that I may continual

ly labour to overcome nature ; to correspond with thy grace ; to keep thy commandments ; and to work out my salvation.

Discover to me, O my God, the nothingness of this world, the grandeur of heaven, the shortness of time and the length of eternity.

Grant, that I may prepare for death ; that I may fear thy judgments ; that I may escape hell ; and in the end, obtain heaven.

Vouchsafe, in fine, to grant repentance to all sinners ; perseverance to the just ; peace to the living ; and eternal bliss to the faithful departed : all which, I beseech thee, O Lord, to grant, through the merits of our Lord Jesus Christ, the intercession of our blessed Lady, and all the saints, and the suffrages of our holy mother, the church. *Amen.*

A devout prayer to our
LORD, JESUS CHRIST.

GLORY, honour, and praise,
 be to our Lord Jesus Christ :
 may all the world adore thee. Blef-
 sed be thy holy name ; who for us
 sinners, vouchsafedst to be born of
 an humble virgin ; and blessed be
 thine infinite goodness, who diedst
 on the cross, for our redemption.

O Jesus, son of God, and Savi-
 our of mankind, we beseech thee,
 have mercy on us, and so dispose
 our lives here by thy grace, that we
 may hereafter rejoice with thee
 forever in thy heavenly kingdom.

Amen.

*A most devout and efficacious prayer to
 our blessed Redeemer, in honor of his
 bitter passion.*

O DEAR JESUS, my blessed
 Saviour and Redeemer ! the
 sweet comforter of all sad, deso-

late, and distressed souls; behold thy poor servant humbly prostrate at the foot of thy holy cross; deploring his misery, and beseeching thee to take pity and compassion upon him, in this his present and pressing affliction, [infirmity, poverty, temptation, trouble, or whatever other spiritual or corporal necessity.]

Hear my prayers, O assured refuge of all afflicted wretches! Behold my tears; consider my sorrows; and remedy my distresses; for finding myself encompassed with very grievous calamities, by reason of my great crimes, I know not whither to fly for succour, or to whom I may make my moan, but to thee, my meek and merciful Saviour, with a full hope and confidence, that thou, O my loving Redeemer, wilt vouchsafe to lend the ears of thy ordinary pity and accustomed clemency, to the hum-

ble petition of thy poor child;
 and by that sweetness, which thy
 blessed soul perceived at the time
 of thy alliance with our human na-
 ture—when, resolving, with the
 Father and the Holy Ghost, to
 unite thy divine person to mortal
 flesh for man's salvation, thou didst
 send thy angel to the holy virgin,
 Mary, with those happy tidings;
 and clothing thyself with our hu-
 man nature, in her chaste entrails,
 remaindest, true God and true man,
 for the space of nine months in her
 sacred womb.

By the anguish thou enduredst,
 when, the time of thy designed pas-
 sion drawing nigh, thou prayedst
 to thy eternal Father, that, if it
 might stand with his most divine
 Providence, that bitter chalice
 might pass away from thee—yet
 concluding, with a most perfect act
 of resignation—"not my will, O

heavenly Father, but thine be fulfilled !”

By the outrageous injuries, shameful disgraces, cruel blows, contumelious blasphemies, forged witnessses, false accusations, and unjust judgments, which thou, innocent lamb, patiently enduredst ;— by the shackles, which fettered thy limbs ; the tears, which flowed from thy eyes ; the blood which trickled from thy whole body ; by the fears, sorrows, and sadness of thy heart ;— by the shame thou receivedst, in being stripped of thy garments, to hang naked on a cross, in the sight of thy sorrowful mother, and in the presence of all the people.

By thy royal head, crowned with thorns, and smitten with a reed ;— by thy thirst quenched with vinegar and gall ;— by thy side, opened with a spear, and issuing out blood and water, to refresh our souls with that living fountain of thy love and

mercy ;—by the sharp nails, where with thy tender hands and feet were cruelly pierced, and fastened to the cross ; by the recommendation of thy departing soul, to thy heavenly Father, saying, “into thy hands I recommend my spirit ;”—by thy praying for thy enemies, saying : “O Father, forgive them ; for they know not what they do ;”—by thy giving up the ghost, when thou criedst out with a loud voice, “my God, my God, why hast thou forsaken me ?” and then (bowing down thy most blessed head to reach us the kiss of peace) sayedst, “all is finished.”

By the great mercy thou shewedst towards the thief, saying, “this day, thou shalt be with me in paradise ;”—by thy descent into Limbus, and the joy thou communicatedst to the just souls, there detained ;—by the glory of thy triumphant resurrection ; and the comfortable appariti-
 ons

on, thou frequently didst make, during forty days space, to thy sacred virgin mother, to thy twelve apostles, and thy chosen friends and servants;—by thy admirable ascension, when (in the sight of thy mother, and thy apostles) thou wert elevated into heaven;—by the miraculous coming down of the Holy Ghost, in form of fiery tongues whereby thou replenishedst the hearts of thy disciples with thy love, and gavest strength and courage, to plant thy faith in the whole world:—by the dreadful day of general judgment, in which thou art to give sentence on all mankind.

By all those sorrows, joys, passions, compassions, and whatsoever else is near or dear to thee, in heaven, and on earth—take pity on me, O compassionate Redeemer! hear my prayers; and grant me that, for which I most humbly and heartily petition thee.

[Mention here the thing you desire, or reflect mentally upon it.]

Give me, O gracious Saviour, a speedy and efficacious feeling of thy divine succour, and comfort, who (according to the accustomed sweetness of thy tender heart) art wont to grant the requests of those, who really fear and love thee, even their own souls' desire and satisfaction. Bestow on me also, O blessed Lord Jesus, a constant faith—a confident hope—a perfect charity—a cordial contrition—a sincere confession—a competent satisfaction—a diligent custody of myself from future failings—an heroic contempt of the world—a complete conquest of my passions—a zealous imitation of thy exemplary life and conversation—an entire accomplishment of my vows—an absolute mortification of my self-will, a perfect readiness to die for thy love and honour, and a final perseverance

in grace and good works—a happy departure of my soul out of this world, with my perfect senses about me—the holy sacrament to strengthen me—thy sacred virgin mother, with the saints, my particular patrons, to pray for me; and my good angel to conduct me to eternal rest—eternal life—eternal happiness.

Amen.

PRAYERS BEFORE MASS.

When you go into church.

O LORD, in the multitude of thy mercies, I will enter thy house, and adore thee in thy holy temple, and confess to thy name.

When you take the holy water.

Sprinkle me, O Lord, with hyssop, and I shall be cleansed: wash me, and I shall be whiter than snow.

An offering of the mass, according to the four ends of this our christian sacrifice.

O Most merciful Father, and gracious God, who hast so loved the world, as not to spare thy only beloved Son, but deliveredst him up, to suffer the cruel death of the cross, for the redemption of us, poor sinners; and willest, moreover, to have the same oblation daily renewed in the mass, that we may apply the fruit of his sacred passion for the benefit of our souls—grant, we humbly beseech thee, that we may assist, with all due respect, attention, and devotion, at these adorable mysteries of thy infinite wisdom, and singular goodness; to the end, that we may be made partakers of the fruit and virtue of the bloody sacrifice of the cross, by this unbloody offering at the altar: and as this our christian sacrifice contains all the virtue and perfection

those of the old law, so we offer it up to thee, in the manner of the four-fold oblation of the ancient sacrifices.

First, we offer it up, O Lord, in humble and sincere profession of the supreme power and dominion thou hast over us and all creatures; to which we willingly submit; and earnestly beg, that we, and all others, may have the grace constantly to do the same.

Secondly, we likewise offer it up, in satisfaction and atonement for all the sins and crimes we have ever committed; or howsoever thy infinite majesty has any ways been displeased or offended.

Thirdly, we again offer it up this holy mass, as a thanksgiving and grateful acknowledgment of all favours and blessings, bestowed on us, in general or in particular.

Lastly, we offer up our present sacrifice, that we may mercifully

obtain of thy divine goodness, what thou knowest we stand most in need of, either for soul or body, temporal, or spiritual: [*Here may be added, in particular, what each most wants, for himself or others, living or dead.*] With these dispositions and intentions, we approach, O God this day, thy altar, relying on thy power and mercy, to grant our petitions, and supply us with grace for the performing our duty, through the divine merits of the sacred death and passion of thy only Son, our Lord and Saviour Jesus Christ. *Amen.*

Prayers for the church, for the ruling powers, &c.

WE pray thee, O Almighty and eternal God, who, through Jesus Christ, hast revealed thy glory to all nations, to preserve the works of thy mercy; that thy church, being spread through the whole world, may continue, with

unchanging faith, in the confession of name.

We pray thee, who alone art good and holy, to endow with heavenly knowledge, sincere zeal, and sanctity of life, our chief bishop, N. N. the vicar of our Lord Jesus Christ, in the government of his church; our own bishop, N. N. (*or, if he be not consecrated, 'our bishop elect;'*) all other bishops, prelates and pastors of the church; and especially those, who are appointed to exercise amongst us the functions of the holy ministry, and conduct thy people into the ways of salvation.

We pray thee, O God of might, wisdom, and justice, through whom authority is rightly administered, laws are enacted, and judgment decreed, assist, with thy Holy Spirit of counsel and fortitude, the president of these united states; that his administration may be conducted

in righteousness, and be eminently useful to thy people, over whom he presides, by encouraging due respect for virtue and religion; by a faithful execution of the laws in justice and mercy; and by restraining vice and immorality. Let the light of thy divine wisdom direct the deliberations of congress, and shine forth in all their proceeding and laws framed for our rule and government; so that they may tend to the preservation of peace, the promotion of national happiness, the increase of industry, sobriety, and useful knowledge; and may perpetuate to us the blessings of equal liberty.

We pray for his excellency, the governor of this state, for the members of assembly, for all judges, magistrates, and other officers, who are appointed to guard our political welfare; that they may be enabled,

by thy powerful protection, to discharge the duties of their respective stations with honesty and ability.

We recommend, likewise, to thy unbounded mercy, all our brethren and fellow-citizens, throughout the united states, that they may be blessed in the knowledge, and sanctified in the observance, of thy most holy law: that they may be preserved in union, and in that peace which the world cannot give; and, after enjoying the blessings of this life, be admitted to those, which are eternal.

Finally, we pray thee, O Lord of mercy, to remember the souls of thy servants departed, who are gone before us, with the sign of faith, and repose in the sleep of peace; the souls of our parents, relations, and friends; of those, who when living, were members of this congregation; and particularly of such as are lately deceased; of all bene-

factors, who, by their donations or legacies to this church, witnessed their zeal for the decency of divine worship, and proved their claim to our grateful and charitable remembrance. To these, O Lord, and to all, that rest in Christ, grant, we beseech thee, a place of refreshment, light, and everlasting peace—through the same Jesus Christ our Lord and Saviour—*Amen.*

PRAYERS AT MASS.

The psalm “Judica me, Deus,” or part of the mass, from the beginning, to the Confiteor, as also the Gloria in excelsis Deo, and Creed, are not said by the priest, in masses for the dead, and at some other times—which you may pass over, as you find he does.

*Sign yourself (when the priest does)
with the sign of the cross, and say,
as follows.*

IN the name of the Father, and
of the Son, and of the Holy
Ghost. *Amen.*

I will draw near thy altar, O my
God, there to gain new strength
and vigour to my soul; and may
thy grace separate me from those
unbelievers, who have no trust in
thee; that grace which comforts
me, when the remembrance of my
sins afflicts & casts me down;—that
grace which lets me know, there is
an everlasting refuge in thy good-
ness; and that thou art ready to
forgive even our greatest sins, up-
on a sincere repentance.

The Confiteor.

I CONFESS to Almighty GOD,
to the blessed virgin Mary, to
the blessed Michael the archangel,
the blessed John baptist, to the

holy apostles, Peter and Paul, to all the saints, and you, father, that I have very much sinned, in thought, word and deed, through my fault, through my fault, through my most grievous fault.—Therefore, I beseech the blessed virgin Mary, the blessed Michael the archangel, the blessed John baptist, the holy apostles, Peter and Paul, all the saints, and you father to pray for me to our Lord God.

After the Confiteor.

O MY God, who hast commanded us to pray one for another, and in thy holy church, hast given, even to sinners, the power of absolving from sin—receive with an equal bounty, the prayers of thy people for the priest, and those of thy priest for the people.

We beseech thee, O Lord, by the merits of those saints, whose

relics are here, and of all the saints,
that thou wouldst vouchsafe to for-
give me all my sins. *Amen.*

At the introit.

GRANT, O Lord, we may be
truly prepared, for the offer-
ing this great sacrifice to thee, this
day: and because our sins alone
can render us displeasing to thee,
therefore we call aloud to thee for
mercy.

At the Kyrie eleison.

HAVE mercy on me, O Lord,
and forgive me all my sins.

Have mercy on me, O Lord;
have mercy on me.

At the Gloria in excelsis Deo.

GLORY be to God on high;
and peace on earth, to men of
good will. We praise thee—we
bless thee—we adore thee—we glo-
rify thee—we give thee thanks for
thy great glory, Lord God, hea-

venly King, Father Almighty!
 Lord Jesus Christ, the only begot-
 ten Son, Lord God, Lamb of
 God, Son of the Father, who takest
 away the sins of the world, hear
 our prayers; who fittest at the right
 hand of the Father, have mercy on
 us: for thou only art holy: thou
 only art our Lord: thou only, O
 Jesus Christ, together with the Ho-
 ly Ghost, art most high in the glo-
 ry of God the Father. *Amen.*

At the Dominus vobiscum.

BE thou always with us, O my
 God: and let thy grace ne-
 ver depart from us.

At the collects, or prayer of the day.

ALmighty and eternal God,
 we humbly beseech thee mer-
 cifully to give ear to the prayers
 of thy servant, which he offers thee,
 in the name of thy church, and in
 behalf of us, thy people. Accept

them, to the honour of thy name,
and good of our souls; and grant
us all those blessings, which may
any wise contribute to our salva-
tion: through our Lord, Jesus
Christ. *Amen.*

At the epistle.

BE thou, O Lord, eternally
praised and blessed, for having
communicated to the holy prophets
and apostles, thy spirit, disclosing
to them admirable secrets, redound-
ing to thy glory, and our great
good. We firmly believe their
word, because it is thine. Give
us, we beseech thee, the happiness
to understand from the church, by
their instructions, what is profita-
ble; and grace, to practise the
same, all our lives.

At the gradual.

HOW wonderful, O Lord, is
thy name, through the whole

earth ! I will bleſs our Lord, at all times : his praife ſhall be ever in my mouth. Be thou my God and my Protector ! In thee alone will I put my truſt : let me not be confounded forever.

At the goſpel.

BE ever adored and praized, O Lord, who art not content to inſtruct and inform us by the prophets and apoſtles ; but haſt even vouchſafed to ſpeak to us, by thy only Son, our Saviour Jeſus Chriſt, commanding us, by a voice from heaven, to hear him. Grant us, merciful God, the grace, to profit by his divine and heavenly doctrine. All that is written of thee, dread Jeſus, in thy goſpel, is truth itſelf : nothing but wiſdom, in thy actions ; power and goodneſs, in thy miracles ; light and inſtruction, in thy words. With thee, ſacred Redeemer, are words of eternal

life. To whom shall we go, but to the eternal fountain of truth? Give me, O God, grace to practise what thou commandest; and command what thou pleasest.

At the creed.

I BELIEVE, O Lord, all thou hast taught me, by thy holy church. In this faith, by the assistance of thy grace, I desire to live and die. By thy divine grace, I am convinced of the sincerity and wisdom of those, who have delivered these sacred truths to us. Their miraculous success is a sufficient proof. Where shall I go, my Lord? Thou hast the words of eternal life. Of thy truth, thus delivered, my reason and will shall never doubt; though my senses and vain imaginations should. I believe, O Lord—help my unbelief.

At the offertory.

A CCEPT, O Holy Father, Almighty and eternal God, this

unspotted, host, which I, thy unworthy servant, offer thee, my living and true God, for my innumerable sins, offences, and negligences, and for all here present, and for all faithful christians, living and dead; that it may avail me and them, to life everlasting.
Amen.

At the offering of the chalice.

WE offer thee, O Lord, the chalice of salvation, beseeching thy clemency, that it may ascend before thy divine majesty, as a sweet perfume, for our salvation, and for that of the whole world.

Accept us, O Lord, in the spirit of humility, and a contrit heart; and so may our sacrifice be made this day in thy sight, that it may be pleasing to thee, O Lord God.

When the priest washes his fingers.

THOU, Lord, who once vouchsafedst to wash thy dis-

ciples' feet, before their invitation to thy holy table—wash us also, we beseech thee, O Lord, and wash us again—not only our feet and hands, but our hearts, our desires, our souls, that we may be wholly innocent and pure.

Go on, and say :

RECEIVE, O Holy Trinity, this offering we make, in memory of the passion, resurrection, and ascension of our Lord Jesus Christ, and in honour of the ever-blessed virgin Mary, of blessed John baptist, of the holy apostles, Peter and Paul—of these and of all the saints—that it may be available, to their honour and our salvation; and may they vouchsafe to intercede for us in heaven, whose memory we celebrate on earth: through the same Christ, our Lord. *Amen.*

At the Oration, fratres.

MAY our Lord receive this sacrifice from thy hands, to the praise and glory of his holy name, for our benefit, and that of his holy church.

At the prayers proper to the day.

MERCIFULLY hear our prayers, O Lord, and graciously accept this offering, which we thy servants make to thee: and as we offer it to the honour of thy name, so may it be to us a means of obtaining thy grace here, and life everlasting hereafter, through Jesus Christ. *Amen.*

At Per omnia sæcula, &c.

IT is verily meet and just, right, and available to salvation, that we always, and in all places, give thanks to thee, Holy Lord, Father Almighty, eternal God, through Christ our Lord: by whom the angels praise the Majesty, the dominations adore it, the powers

tremble before it ; the heavens and heavenly virtues, and blessed seraphim, with common jubilee, glorify it—together with whom we beseech thee, that we may be admitted to join our voices, saying in an humble manner :

Holy ! Holy ! Holy ! Lord God of Sabaoth ! the heavens and earth are full of thy glory :

Hosanna in the highest.—Blessed is he that cometh in the name of our Lord. Hosanna in the highest.

At the canon of mass.

MOST merciful Father, who hast given us thy only Son, to be our daily sacrifice, incline thy ears to our prayers, and favour our desires : protect, unite, and govern thy holy church throughout the whole world : pour forth thy blessing on his present holiness, on that prelate, who has a particular

charge over us, and on all true professors of the catholic faith.

At the memento or commemoration for the living.

I OFFER thee, O eternal Father with this thy minister at the altar, this oblation of the body and blood of thy only Son, to thy honour and glory, in remembrance of my Saviour's passion in thanksgiving for all thy benefits, in satisfaction for all my sins and for obtaining thy grace, whereby I may be enabled to live virtuously, and die happily. I desire thee likewise to accept it, O God, for my parents, [*if alive*] friends, and benefactors: grant them all blessings, spiritual and temporal. I offer it up also—[*Here name the particular intentions you would offer it up for, as the obtaining this virtue, overcoming that vice; for blessings, such as health, &c.*] Likewise for all such as are

in misery ; for those I have any ways injured, in word or deed ; for all my enemies ; for the conversion of sinners ; and enlightening all that sit in darkness. Pour fourth thy blessings an all, according to their different necessities : through the merits of thy only Son, our Lord.

Proceed.

GIVE ear, we beseech thee, to the prayers of thy servant, who is here appointed to make this oblation in our behalf ; and grant, it may be effectual, for the obtaining all those blessings, which he asks for us.

Behold, O Lord, we all here present to thee, in this bread and wine, the symbols of our present union.

Grant, O Lord, that they may be made for us, the true body and blood of thy dear Son ; that being consecrated to thee, by this holy

victim we may live in thy service
and depart this life in thy grace.

*At the elevation, or lifting up the sacred
host and chalice, in memory of Christ's
being lifted up on the cross—And first
of the host.*

MOST adorable body, I adore
thee, with all the powers of
my soul. Lord, who hast given
thyself entire to us, grant that we
may become entirely thine. I be-
lieve, O Lord: help my unbelief.

Most merciful Saviour, be thou
my Protector; strengthen and de-
fend me by thy heavenly grace,
now, and especially at the hour of
my death sweet Jesus. *Amen.*

At the elevation of the chalice.

MOST adorable blood, that
wastest away all our sins, I
adore thee: Happy we, if we can
return our life and blood for thine:

O Jesus, do thou cleanse, sanctify and preserve our souls to eternal life. Live, Jesus, in us, and we in thee. *Amen.*

After the elevation.

TIS now, O Lord, with grateful hearts, we call to mind the sacred mysteries of thy passion and death—thy resurrection and ascension. Here is thy body that was broken—here is thy blood that was shed for us; of which these exterior signs are but the figures, and yet in reality contain the substance.

It is now we truly offer thee, O Lord, that pure and holy victim, which thou hast been pleased to give us, of which all the other sacrifices were but so many types and figures.

At the memento, or commemoration of the dead.

I Offer thee, again, O Lord, this holy sacrifice of the body and

blood of thy only Son; in behalf of the faithful departed, and, in particular, for the souls of [*here name those, you chiefly propose to pray for*] my parents [*if dead*] relations, benefactors, neighbours, &c. ; likewise of those I have any ways injured, or whose sins I have been the occasion of; of such as have injured me, and been my enemies; of such as die in war, or have none to pray for them, &c. To these, O Lord, and to all that rest in Christ, grant, we beseech thee, a place of refreshment, light, and peace: through the same Christ our Lord. *Amen.*

At Nobis quoque peccatoribus.

VOUCHSAFE to grant the same one day to us, poor and miserable sinners, as we are; and judge us not according to our demerits; but through the infinite

multitude of thy mercies, in which we hope, liberally extend to us thy grace and pardon.

We ask it of thee, in the name of thy dear Son, who lives and reigns eternally with thee, and in that form of prayer, which he himself hath taught us.

At the Pater noster.

OUR Father, who art in heaven, hallowed be thy name : thy kingdom come ; thy will be done, on earth, as it is in heaven. Give us, this day, our daily bread ; and forgive us our trespasses, as we forgive those, that trespass against us. And lead us not into temptation ; but deliver us from evil. *Amen.*

Deliver us from those evils, which we labour under at present ; from past evils, which can be nothing but our manifold sins ; and from the evils to come, which will

be the just chastisement of our offences, if our prayers and those more powerful ones of the saints, who intercede for us, intercept not thy justice, or excite not thy bounty.

When the priest breaks the host, and puts a particle into the chalice

THY body was broken, and thy blood shed for us: grant, that the commemoration of this holy mystery, may obtain us peace; and that those who receive it, may find everlasting rest.

At the Agnus Dei.

LAMB of God, who takest away the sins of the world, have mercy on us.

Lamb of God, who takest away the sins of the world, have mercy on us.

Lamb of God, who takest away the sins of the world, grant us thy peace.

At the prayers before communion.

IN saying to thy apostles, "my peace I leave you, my peace I give you," thou hast promised, O Lord, to all thy church, that peace, which the world cannot give—peace with thee, and peace with ourselves.

Let nothing, O Lord, ever interrupt this holy peace; let nothing separate us from thee, to whom we heartily desire to be united, through this blessed sacrament of peace and reconciliation. Let this food of angels strengthen us in every christian duty, so as never more to yield under temptations, or fall into our common weaknesses.

At the Domine, non sum dignus.

LORD, I am not worthy, thou shouldst enter under my roof; say only the word, and my soul shall be healed.

Lord, I am not worthy, thou shouldst enter under my roof; say only the word, and my soul shall be healed.

Lord, I am not worthy, thou shouldst enter under my roof; say only the word, and my soul shall be healed.

Whilst the priest receives, those who do not communicate really, may receive in spirit and desire, by saying the following prayers, for spiritual communion:

MOST loving Jesus, I adore thee with a lively faith, who art present in this sacrament, by virtue of thy infinite power, wisdom, and goodness. But, conscious of my infirmities and my sins, I dare not now receive thee sacramentally. All my hope is in thee. I love thee, O Lord, with all my heart, who hast so loved me; and therefore I desire to receive thee now

spiritually ; come therefore, O Lord, to me in spirit, and heal my sinful soul. Feed me, who am hungry : comfort me, who am weak ; enliven and sanctify me with thy sacred body and blood ; deliver me from all sin ; make me always obedient to thy commands ; and let me never be separated from thee, my Saviour, who with the Father, and the Holy Ghost, livest and reignest, one God for ever. Amen.

At the ablution and wiping of the chalice.

GIVE us, O Lord, a part in the fruit of thy death and passion, the sacred memory of which we have commemorated, in our present sacrifice and communion. Happy those who sit at thy table, to partake of the bread of life. O Jesus, my soul sighs after thee. I long, with the apostle, to be dis-

olved, and be with thee. My heart and my whole body, with transports of joy, seek the living God. My soul languishes with ardent desire of entering into the house of our Lord. I love thee, O my God, with all my heart! O that I could always enjoy the presence of thy adorable body! which is the pledge of our eternal happiness. I adore thy goodness, and return thee infinite thanks, O gracious Lord, for thy inestimable favour and mercy, in admitting me to be present this day, at the dread sacrifice, where thou art both priest and victim. Make me, O God, always sensible of this great blessing, and let not my unworthiness put a stop to thy mercy and goodness.

When the chalice is covered, the priest goes to the book, and reads the communion.

LET it be now, O Lord, the effect of thy mercy, that we, who have been present at this holy mystery, may find the benefit of it in our souls.

At the post-communion, when the priest goes a second time to the book.

WE give thee thanks, O God, for thy mercy, in admitting us to have a part in offering this sacrifice to thy holy name: accept it now to thy glory, and be ever mindful of our weakness.

Proceed, as follows.

O MOST gracious God, Father of mercy, grant, I beseech thee, that this adorable sacrifice of the blessed body and blood of thy Son, our Lord Jesus Christ, may

obtain for us at thy hands, mercy,
and the remission of all our sins.

When the priest turns to the people, and gives them the benediction, or blessing, making the sign of the cross over them with his hands; make you also the sign of the cross, and say:

THE blessing of God Almighty, Father, Son, and Holy Ghost, descend upon us, and dwell in our hearts forever. *Amen.*

Here while the priest concludes with St. John's, or the last gospel, at the corner of the altar, say:

O ETERNAL word, speak to my soul, which adores thee in profound silence: thou art the great Creator of all things: abandon not, I beseech thee, thy own creature; be thou my life, my light, my all.

O light eternal, enlighten me in this present life, and in the life to come.

Reign in me, as in thine own inheritance; for thou, O Lord, hast made me; thou hast redeemed me; may I be ever thine.

I have sinned too much against heaven and before thee; and am not worthy to be called thy son.

Thou, God incarnate, have pity on my frail and mortal flesh, and grant that it may one day see, what it here adores below. *Amen.*

PRAYERS AFTER MASS.

I R E N D E R thee all possible praise and thanks, O sovereign Creator, for the favour I have this day received of thy bounty, and of which many better deserving christians are deprived. Receive, O Lord, my unworthy prayers; supply all my defects; pardon all my

distractions and indevotions; and grant, that, by the strength and virtue of those divine mysteries, I may go on cheerfully, in the path of thy commandments, love, and service, amidst all temptations, troubles, and dangers of my life's pilgrimage; till I shall one day happily arrive at thy heavenly kingdom; where, with thy blessed angels and saints, I shall more clearly contemplate thee, more perfectly enjoy thee, and more understandingly celebrate thy infinite goodness and mercy, with uninterrupted canticles of eternal praise, admiration and gratitude. *Amen.*

Happy are those, who dwell in thy house, O Lord: for ever and ever they will praise thee.

Thou art worthy, O Lord, to receive honour, glory and power.

Praise our Lord; for he is good; for his mercy is everlasting.

Who shall relate the wonders of
our Lord? who shall publish all
his praises?

Psalms CL.

PRAISE the Lord, in his saints;
praise him, in the firmament
of his strength.

Praise him, for the mighty things
he has done: praise him, for his
greatness, which has no bounds.

Praise him in the sound of trum-
pets; praise him on psalter or harp.

Praise him on timbrel, and in
choir: praise him on strings and
organs.

Praise him on well-sounded cym-
bals; praise him on cymbals of joy.
Let every spirit praise our Lord.

INSTRUCTIONS FOR CON-
FESSION.

1st. **E**XAMINE your consci-
ence with a just and

faithful diligence, but without anxiety or too much scrupulosity; helping your memory, by reflecting on your particular inclinations, and the circumstances of place, company, employment, &c. As by the table in page 83.

2dly. In going to confession, humble yourself by considering the majesty of God, and your own many infirmities and great unworthiness.

3dly. Let your confession be plain, entire and prudent; neither obscuring your faults with dark words, nor concealing any thing of moment, nor using expressions immodest or prejudicial to a third person.

4thly. Excite yourself to a true and hearty contrition, detesting your sins for the love of God, and resolving firmly to forsake them.

5thly. For satisfaction (besides

your performance of the penance which is enjoined) you must labour to conquer all inclinations to the sins you have confessed. If you have injured any, you must make restitution as far as you are able. If by your example, or otherwise, you have given scandal or occasion of sin, you must by contrary virtues endeavour to recompense the spiritual damage of your neighbour.

Prayers before sacramental confession.

O MAKER of heaven and earth, King of kings, and Lord of lords, who of nothing createdst me to thine own image, and redeemedst me with thy most precious blood; whom I, a sinner, am not worthy to name, or so much as to think on; I humbly desire thee, that thou wouldst look on me in thy pity, and have compassion on me, who shewedst mercy to the

woman of Canaan, and Mary Magdalen—who forgavest the publican, and the penitent thief. To thee, most holy God, I confess my sins, which, if I would, I cannot hide from thy sight. Have mercy on me, O Christ, for I have exceedingly offended thee in thought, word, and deed: through my fault, through my fault, through my exceeding great fault.

Therefore I most humbly beseech thy goodness, O Christ, who for my sake descendedst from heaven, have mercy on me. Thou art my Creator and Helper, my Maker and Redeemer, my Governor and most indulgent Father: thou art my strength and refuge, my hope and resurrection, my life and eternal felicity. Though I have committed that, for which thou mayest condemn me, yet thou hast not lost that, whereby thou canst

forgive me. Let not my wickedness, O Lord, overcome thy goodness. Spare me, O my dearest Saviour, and take compassion on my sinful soul. If thou cast me off, who will receive me? receive me, therefore, O my gracious Lord, returning to thee, though sinful and unworthy; for if I am impure, thou canst make me clean; if I am sick, thou canst heal me; if I am dead and buried, thou canst revive me. Thy mercy is far greater than my iniquity: and thou canst forgive more than I can offend.

Consider not, therefore, O Lord, the number of my sins; but according to the greatnels of thy mercy, pardon all my transgressions. Say to my soul, I am thy salvation, who saidst to all the world, "I will not the death of a sinner, but rather that he be converted and live."

Convert me to thee, O Lord, and make me live hereafter with a great.

er fear of offending thee, and a due sense of my duty in obeying thee. Make me direct all my actions to thy honour, and diligently redeem the time I have mispent, that so, by a holy life, I may be brought to a happy death, and rejoice with thee to all eternity. *Amen.*

Ejaculations which may be repeated often before confession.

JESUS, reduce into my mind the sins and wickedness whereby I have offended thee.

Jesus, grant me the spirit of perfect penance, that by contrition, confession, and satisfaction, I may obtain thy grace, and thoroughly cleanse my conscience.

Jesus, have mercy on me, a wretched sinner, whom thou redeemedst with thy precious blood.

Jesus, Son of David, have mercy on me. Enter not into judgment

with thy servant, O Lord: for in thy sight no man living shall be justified.

A TABLE OF SINS,
to help the memory, when we prepare
ourselves for confession.

Of the ten commandments.

I. Commandment.

GIVEN to any creature the honour due only to God.

Not loved God above all things.

Arrogated to myself any part of the glory in any action, and not gave all to God.

Borne over much love to creatures.

Doubted in matters of faith.

Ignorant of the creed, the ten commandments, or the precepts of the church.

Murmered against God for my own adversity, or prosperity of others.

Wanted confidence in God.

Presumed on his goodness.

Despaired of his mercy.

Believed dreams or tellers of fortunes.

Gone to witches or cunning men for counsel, for the recovery of things lost.

Used charms or superstitious words, or actions, for the cure of diseases, or any thing else.

Given any scandal to heretics, or favoured their heresy.

Hindered any one's conversion from heresy or schism.

Not recommended myself daily to God.

Not conformed my will in all things to the divine will.

II. Commandment.

TAKEN the name of God in vain.

Blasphemed God or his saints.

Spoken irreverently of holy things, or profaned any thing relating to religion.

Sworn falsely; or rashly, for any trivial matters.

Curled myself or others, or any creatures.

Broken my vows.

Angered others so far as to make them swear or blaspheme God.

III. *Commandment.*

NOT kept holy the Lord's day, and other days commanded to be kept.

Bought or sold things not of necessity on that day.

Done or commanded some servile work, not of necessity.

Not heard mass, or been willingly distracted in the time of mass.

Talked, gazed, or laughed in the church.

Not cared to hear catholic sermons.

Spent the day in dancing, drinking, cards, &c.

Omitted saying my morning or evening prayers, or other devotions.

IV. *Commandment.*

NOT honoured my parents, superiors, masters, or betters, every one according to my just duty. Despised them. Spoke evil of them. Cursed them. Murmured against them. Not prayed for them. Deceived them. Disobeyed them. Not succoured my parents. Been ashamed of them. Made them sad. Not used reverence to aged persons. Mocked or jested at them.

V. *Commandment.*

PROCURED, desired, or hastened the death of myself or others. Made women miscarry. Borne hatred. Oppressed any. De-

fired revenge. Not forgiven. Refused to speak to others. Given provoking language. Threatened, or struck others, not under my charge. Made others quarrel.

VI. *Commandment.*

COMMITTED adultery, fornication, or incest. Procured pollution in one's self or others. Wanton words, looks, or gestures. Lascivious dressing, colours, or painting. Lewd company. Lascivious balls, or revellings. Dishonest books. Unchaste songs. Kissing, or unchaste discourses. Took carnal pleasure, by touching myself or others, of either sex; except between man and wife. Shewed your skin, or some naked part of your body, to entice others. Eaten hot meats, or drank hot wine, to procure or excite lust.

VII. *Commandment.*

STEALTH, cozenage, deceit, in gaming, reckoning, buying, or selling; in wares, prices, or weights.

Bought of such as could not justly sell. Taken of such as could not justly give. Wilfully damaged another man's goods. Negligently spoiled them. Run into debts carelessly beyond my power, or without purpose of payment. Vexed others by unjust lawfuits. Not paid my debts. fulfilled my promises. Kept that which ought to be restored.

VIII. *Commandment.*

BORNE false witness. Called injurious names. Uttered another's secret sins. Flattered myself or others. Believed false reports of others. Not defended their good name. Sowed discord. Opened others' letters. Judged rashly.

Falsely suspected. Too much disturbed. Listened to others. Talked with an evil design. Concealed the truth, to the detriment of others.

IX. *Commandment.*

INWARD concupiscence of the flesh, that passes no farther than the mind; as desiring, or willingly taking pleasure in thinking of, those things, which are forbidden to be done in the sixth commandment.

X. *Commandment.*

COVETED any thing belonging to another; not contented with what God has given me. Greedy of growing rich.

On the seven deadly sins.

I. *Pride.*

PRIDE. Vain glory. Ambition. Superfluity. Presumption. Vanity. Hypocrisy. Flat-

tery. Dissimulation. Obstinacy.
Curiosity. Flouting, or scoffing.
Contempt of others.

II. *Covetousness.*

COVETOUSNESS. Niggard-
liness. Greediness. Misera-
bleness. Without pity. Not giv-
en alms, having wherewithal. Not
lent to some in need. Not con-
tented with my own state.

III. *Luxury, or lust.*

OF the sins of luxury, see under
the sixth commandment.

IV. *Anger.*

ANGER. Impatience. Ha-
stiness. Rage or fury. Dis-
dainfulness. Waywardness. Fretful-
ness. Discontentedness. Picking
of quarrels. Immoderate grieving.
Severe correcting.

V. *Gluttony.*

GLUTTONY. Drunkenness. Delicate dishes. Eating more than one meal on fasting days. Eating flesh on prohibited days. Banquetted and feasted above my ability. Intemperate feeding.

VI. *Envy.*

ENVY. Grieved at others' prosperity, or to hear them well spoken of. Rejoiced at their hurt. Dispraised their merchandize. Interpreted their doings or sayings in the worst sense.

VII. *Sloth.*

SLOTH. Indevotion. Drowsiness, or sleepiness. Idleness or laziness. Overmuch seeking my own ease. Inconstant in good purposes. Neglected things given me in charge. Ungrateful to God for his benefits. Unthankful to

my friends and benefactors. Chosen rather to want, than to work or labour for my living. Not prayed for the faithful souls departed.

In all which we not only sin ourselves, but also become accessory to another's sin; either by commanding, counselling, consenting, or approving; by not endeavouring to hinder; by not admonishing; and, lastly, by evil example.

Prayers after confession.

O God of mercy and pity, having now, through thy gracious goodness, disburdened my conscience of the guilt wherewith it was oppressed, and in the humblest manner I was able, discovered all the sins I could possibly think of, to thy minister, my ghostly father, I most humbly beseech thee to accept this confession and, forgive

me all my trespasses, as well such as I have forgotten, as those I have remembered.

Grant me grace, O Lord, to live more carefully and diligently hereafter, and to abstain from my former follies, which I utterly detest: firmly purposing, through thy grace, never any more to offend in them. Especially, O my merciful and most bountiful Saviour, give me grace to withstand those temptations, wherewith I am most grievously afflicted: [*here they are to be mentioned,*] as also to avoid all occasions of offending thee for the future.

The just man falls seven times a day; much more, then, shall I fall, O my Lord, having through my frailty and vicious customs, increased the wickedness and blindness which I received from my father Adam; yet, Lord, as I hope, and purpose firmly, by thy merci-

ful favour, to refrain from consenting to any mortal sin, from which I most humbly beg of thee to preserve me, while I live; so will I, by thy goodness, continually strive against my venial sins and imperfections; which, that I may the better perform, grant me grace, my sweet Saviour, Jesus Christ, to persevere in examining my conscience every night more diligently, according to the good instructions it hath pleased thee to impart unto me by thy servant; and every morning, so happily to begin the day, by offering thee the first fruits of all my actions, that the rest of it may be always employed to thy glory.

As for the penance enjoined me, and not yet performed, I humbly beseech thy assistance, both in perfectly remembering, and diligently executing it; till, by thus daily endeavouring, through thy grace, to

amend my life, I become a true penitent; and so, through the merits of thy blessed passion, obtain full forgiveness of all my sins in this world, and in the other, everlasting life. Grant this, O my Lord and Saviour Jesus Christ: who, with God the Father, and the Holy Ghost, livest and reignest, world without end. Amen.

I beseech thee, O Lord, let this my confession be acceptable to thee, by the intercession of the blessed virgin Mary, thy holy mother, and of all the saints. And vouchsafe, out of thy infinite goodness and mercy, to supply whatever has been defective in this, or any other of my confessions, that thou mayest fully ratify in heaven, that absolution which has been here pronounced on earth, who livest and reignest forever. Amen.

A prayer before receiving the blessed sacrament.

OMNIPOTENT and most merciful God! thou art truly good, and I continually evil. Thou art holy and just; and I, most wretched and sinful. Thou art the sovereign medicine, and our life: I am weak, sickly, and dead. Thou art light and verity itself; I am altogether vanity.

What shall I then say, my Creator? hear me, most bountiful Redeemer, and consider not the wickedness, of my hands, but look on the wounds of thine own. Behold, my Lord, thou hast me in thy hands; read the writing to heal me. Behold, out of the sense of my miseries, I sigh unto thee; thou art my life, quicken me. To thee I lift up my voice; help me, and restore me. But what is man, that he can thus speak to his Creator.

for ? Pardon thy servant ; O Lord, who presumes to speak to so great a God. O my Lord it is my grief that forces me ; it is my grief that compels me. I am sick : therefore I call to the physician. I am blind ; therefore I hasten to the light. I am dead ; therefore I have recourse to life.

To thee, O Jesus of Nazareth, I hasten ; thou art the Fountain of life. O Jesus, Son of David, have mercy on me, and heal the eyes of my soul, that I may see thee, and come to thee ; and, in thy light, see thy everlasting light. Spare, and pardon me, O Lord ; for my days are nothing, but yet are filled with much misery. What is my life, O my God, but a shadow which suddenly vanisheth away ? Like a flower that flourishes and is gay, and presently withers ; even so my frail and deceitful life passeth away. I know, assuredly, I must

die: but when, or how, is altogether hidden from me: therefore, I beseech thee, O meek and merciful God, hold me up, and support me by thy power and strength. Appear to me, O thou everlasting Light, and shine in my heart, that I may rejoice in thee. Come to me, O my Life, most noble and most sweet, that through thee, I may live with thee and in thee, in thy kingdom forever. Hear me, O my Lord God, to the glory of thy name, and the felicity of my own soul. *Amen.*

Preparative points to be meditated on.

NOAH was an hundred years preparing the ark, to save himself from the flood; yet I, unhappy sinner, scarcely take pains an hour, to prepare myself to receive my Redeemer, that I may be safe from eternal misery.

Moses made an ark of incorruptible wood, and gilded it over with gold, for the keeping of manna; and do I presume to place the true manna (of which the other was but a figure) in breast, whilst it is corrupted with sin, and void of the ornaments of virtue and good life.

Solomon was seven years in building the temple, and preparing an habitation for Almighty God; whereas I scarce set apart half an hour, to prepare the temple of my heart, that the same God may make his abode in it.

Receiving, say with the priest thrice.

LORD, I am not worthy that thou shouldst enter into my house; but only speak the word, and my soul shall be healed.

A prayer after receiving.

THANKS be to thee, O holy Father, God Almighty, who

of thy great mercy vouchsafedst to send thy only Son from the highest heavens, into this vale of misery, to take our nature on him, and suffer most sharp pains, and a most bitter death; that he might bring our souls to thy kingdom, and leave that precious body, which he assumed, for our food and comfort, during our pilgrimage in this world! I thank thee, most merciful Lord Jesus, with all the power and strength thou hast given me. I offer thee innumerable thanks, that thou hast fed me with thine own most precious body, by which I hope to obtain the salvation of my soul, and everlasting life.

Come, O Holy Ghost, inflame my heart with the ardent fires of thy divine love, that I may continually render most acceptable thanks to the holy and glorious Trinity, to whom, three persons and

one God, be given all glory and honour, by all creatures, world without end. *Amen.*

CONCLUSION.

CONVERT, O Lord, all miserable sinners, and all heretics and schismatics. Enlighten infidels, who know thee not. Help all who are in necessity or trouble. Assist all who have recommended themselves, or desire to be recommended to my poor prayers. Have mercy on my parents and benefactors. Have mercy on all those for whom I am bound to pray, and for whom thou wouldst be intreated. Have mercy on this place and company. Grant, that humility, peace, charity, chastity and all manner of purity may always abide here. Grant, that we may always amend our lives; that we may fear thee, and serve thee faith-

fully; that we may love and praise thee. I commit all our affairs and necessities to thy fatherly providence. Be merciful, O Lord, to all those for whom thou hast shed thy precious blood. Grant to the living forgiveness and grace; and to the faithful departed, rest and life everlasting. *Amen.*

SEVEN PENITENTIAL PSALMS.

I. (*Psalm 6.*) *Domine, ne in furore David sets forth the violence of his sickness.—He begs of God to free him from it.—He describes the consternation of his enemies, upon his prayers being heard, and his health restored to him.*

The antiphon.

Remember not, O Lord, our offences, nor those of our parents: neither take thou vengeance of our sins.

LORD, rebuke me not in thy fury, nor chastise me in thine anger.

Have mercy on me, Lord, because I am weak. Heal me, Lord, because all my bones are troubled.

And my soul is troubled exceedingly. But thou, Lord, how long?

Turn, O Lord, and deliver my soul: save me for thy mercy's sake.

Because there is none among the dead, who is mindful of thee, and who shall confess to thee in hell.

I have laboured with groaning. Every night, I will wash my bed: I will water my couch with tears.

Mine eyes are troubled thro' fury. I have waxed old among mine enemies.

Depart from me all ye that work iniquity; because the Lord hath heard the voice of my weeping.

The Lord hath heard my petition: The Lord hath received my prayer.

Let all mine enemies be ashamed,
and very much troubled. Let them
be turned back, and ashamed speedily.

Glory be to the Father, &c.

II. (*Psalms 31.*)

Beati, quorum remissa.

*David declares those men to be happy,
whose sins are forgiven. He invites
all, by his own example, to have re-
course to the mercy of God.*

BLESSED are they, whose ini-
quities are forgiven, and whose
sins are covered.

Blessed is the man to whom the
Lord hath not imputed sin; neither
is there guile in his spirit.

Because I held my peace, my
bones are waxed old, while I cried
all the day.

Because day and night, thy hand
is heavy upon me. I am converted
in my anguish, while the thorn is
struck in me.

I have made my sin known unto thee. And my injustice I have not hidden.

I said against myself, I will confess my injustice to the Lord : and thou hast forgiven the impiety of my sin.

For this shall every holy one pray to thee in a seasonable time.

Certainly, in the deluge of many waters, they shall not approach to him.

Thou art my refuge from tribulation, which hath surrounded me.

My joy, deliver me from them that environ me.

I will give thee understanding, and will instruct thee in the way that thou shalt go. I will settle mine eyes upon thee.

Do not become as the horse and mule, that have no understanding.

With bit and bridle bind fast the jaws of those who do not approach to thee.

Many are the scourges of a sinner: but mercy shall environ him that hopeth in the Lord.

Be joyful in the Lord, and rejoice, ye just; and glory, all ye right of heart.

Glory be to the Father, &c.

III. (*Psalm 37.*)

Domine, ne in furore.

David is thought to have made this psalm after the two crimes of adultery and murder which he had committed. It contains the true and just sentiments of a penitent heart.

LORD, rebuke me not in thy fury, nor chastise me in thine anger.

Because thine arrows are fastened in me, and thy hand has been strong upon me.

There is no health in my flesh, in regard of thy anger. My bones have no peace, in regard of my sins.

Because mine iniquities are gone over my head—and as a heavy burden, are become heavy upon me. My fores are putrified and corrupted, in regard to my folly.

I am become miserable, and am bowed down, even to extremity. I went sorrowfully all the day.

Because my loins are filled with illusions. And there is no health in my flesh.

I am afflicted and humbled very much. I roared out of the sighing of my heart.

Lord, all my desires are before thee: and my groans are not hidden from thee.

My heart is troubled: my strength hath forsaken me: and the light of mine eyes—that itself is not with me.

My friends and my neighbours have drawn near, and stood against me.

And those, who were near me,
stood afar off; and those who sought
my soul, used force.

And those, who sought my hurt,
spake fallacies, and studied deceits
all the day.

But I, as deaf, did not hear;
and was as one dumb, not opening
his mouth.

And I became as a man, who
doth not hear, and hath no appre-
hension in his mouth.

Because, Lord, I have hoped in
thee : thou shalt hear me, O Lord,
my God,

For I have said, lest at any time
mine enemies rejoice over me—Be-
cause, while my feet are moved—
they speak terrible things concern-
ing me.

Because, I am ready for scourges;
and my grief is always in my sight.

Because, I will declare my ini-
quity, and I will be thoughtful for
my sin.

But mine enemies live, and are strengthened over me; and those, who hate me unjustly, are multiplied.

Those, who repay evil for good, slandered me, because I followed goodness.

Forfake me not, O Lord, my God. Depart not from me.

Incline unto my help, O Lord the God of my salvation.

Glory be to the Father, &c.

Miserere mei, Deus.

IV. (*Psalm 50.*)

An excellent prayer of a penitent prince, made to God, to ask pardon for his crime, and to beg his grace to preserve him from the like temptation. Also, admirable rules, which the Holy Ghost gives by his mouth, to all sinners.

HAVE mercy on me, O God,
according to thy great mercy,

And, according to the multitude of thy tender mercies, blot out my iniquity.

Wash me yet more from my iniquity, and cleanse me from my sin.

Because I know my iniquity, and my sin is always against me.

To thee only have I sinned, and have done evil before thee, that thou mayest be justified in thy words, and mayest overcome when thou art judged.

For behold, I was conceived in iniquities; and in sin hath my mother conceived me.

For behold, thou hast loved truth. The uncertain and hidden things of thy wisdom, thou hast made manifest to me.

Thou shalt sprinkle me with hyssop, and I shall be cleansed. Thou shalt wash me, and I shall be made whiter than snow.

Thou shalt make me to hear joy and gladness; and the bones that are humbled, shall rejoice.

Turn away thy face from my sins, and blot out all my iniquities.

Create a clean heart in me, O God; and renew a right spirit within my bowels.

Cast me not away from thy face; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation; and confirm me with a perfect spirit.

I will teach thy ways to the unjust, and the wicked shall be converted to thee.

Deliver me from blood, O God! the God of my salvation; and my tongue shall extol thy justice.

Thou, O Lord, wilt open my lips, and my mouth shall declare thy praise.

Because, if thou wouldst have
ice, had sacrifice, verily I had given it.

With burnt offerings thou wilt not be delighted.

A sacrifice to God is a troubled spirit. A contrite and humble heart, O God, thou wilt not despise.

According to thy good will, O Lord, deal favourably with Sion, that the walls of Jerusalem may be built up.

Then shalt thou accept the sacrifice of justice, oblations, and whole burnt offerings: then shall they lay calves upon thy altar.

Glory be to the Father, &c.

V. (*Psalm 101.*)

Domine, exaudi.

An excellent prayer for those who are under spiritual or corporal afflictions.

O Lord, hear my prayer, and let my cry come unto thee.

Turn not away thy face from me,

H

In what day soever I am in trouble, incline thine ear to me.

In what day soever I shall call upon thee, hear me speedily.

For my days are vanished as smoke, and my bones are withered as a thing that is burned.

I am smitten as grass; and my heart is withered; for I have forgotten to eat my bread.

Through the voice of my groaning, my bones have cleaved to my skin.

I am become as a pelican of the wilderness. I am become as a night crow in the house.

I have watched; and am become as a solitary sparrow on the house top.

My enemies upbraided me all the day: and those who praised me, did swear against me.

For I did eat ashes as bread, and mingled my drink with weeping.

Because of thy wrath and thine indignation ; for that having lifted me up, thou hast thrown me down.

My days are declined as a shadow ; and I am withered as grass.

But thou, O Lord, remainest for ever, and thy remembrance from generation to generation.

Thou, rising up, shalt have mercy on Sion ; for it is time to have mercy on it ; for the time is come.

Because the stones thereof have pleased thy servants : and they shall have pity on the earth thereof.

And the Gentiles shall fear thy name, O Lord—and all the kin of the earth thy glory.

For the Lord hath built Sion : and he shall be seen in his glory.

He hath had regard to the supplication of the humble ; and he hath not despised their prayers.

Let those things be written for

another generation ; and the people to be created shall praise the Lord.

Because he hath looked forth from his high sanctuary : the Lord from heaven hath looked upon the earth.

That he might hear the groans of such as are in fetters ; that he might unbind the children of those, who are slain.

That they may show forth the name of the Lord in Sion, and his praise in Jerusalem.

When the people assembled together in one, and kings to serve the Lord.

He answered him in the way of his strength : Declare unto me the fewness of my days.

Call me not back in the midst of my days. Thy years are from generation to generation.

In the beginning, O Lord, thou laidst the foundation of the earth ;

and the heavens are the works of thy hands.

They shall perish ; but thou remainest : and they shall wax old as a garment.

As a vesture, thou shalt change them ; and they shall be changed : but thou art always the self same ; and thy years shall not fail.

The sons of thy servants shall inhabit, and their seed shall be directed forever.

Glory be to the Father, &c.

VI. (*Psalms 129.*)

De profundis.

A fine model of prayer for sinners, who implore the mercy of the Lord ; and particularly applied by the church, to beg his mercy for the dead, as well as for the living.

FROM the depths, I have cried to thee, O Lord : Lord, hear my voice,

Let thine ears be attentive to the voice of my petition.

If thou wilt observe iniquities, O Lord—Lord, who shall sustain it?

Because with thee there is propitiation; and because of thy law, I have expected thee, O Lord.

My soul hath expected on his word: my soul hath hoped in the Lord.

From the morning watch even until night, let Israel hope in the Lord.

Because with the Lord there is mercy, and with him plentiful redemption.

And he shall redeem Israel from all his iniquities.

Glory be to the Father, &c.

VII. (*Psalms 142.*)

Domine, exaudi.

David made this psalm when God punished him, for his former sins of adultery and murder, by the rebellion of

*his son Absalom:—by which sinners
may know how to humble themselves
before God, for their transgressions.*

LORD, here my prayer; give
ear unto my petition in thy
truth. Hear me in thy justice.

And enter not into judgment
with thy servant: for no one living
shall be justified in thy sight.

For the enemy hath persecuted
my soul. He hath humbled my
life in the earth.

He hath set me in darkness, as
those, who have been long dead;
and my spirit is in anguish for my-
self: my heart is troubled within
me.

I remember the ancient days, I
have meditated on all thy works.
On the deeds of thy hands did I
meditate.

I have stretched forth my hands
to thee. My soul is unto thee, as
earth without water.

Hear me quickly, O Lord ; my spirit hath fainted.

Turn not away thy face from me ; because I shall be like unto them that descend into the lake.

Cause me to hear thy mercy in the morning, for I have hoped in thee.

Make thy way known unto me, wherein I may walk. Because I have lifted up my soul to thee.

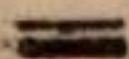
Deliver me from mine enemies, O Lord : to thee have I fled. Teach me to do thy will ; because thou art my God.

Thy good spirit shall lead me into the right land. For thy name's sake, O Lord, thou wilt enliven me in thy equity.

Thou wilt bring forth my soul out of tribulation ; and in thy mercy thou wilt destroy mine enemies.

And thou shalt destroy all that afflict my soul ; because I am thy servant.

Glory be to the Father. &c.



The Litany of the blessed virgin.

LORD, have mercy on us,
Christ, have mercy on us.

Lord, have mercy on us.

Jesus, receive our prayers.

Lord Jesus, grant our petitions.

O God the Father, Creator of
the world, have mercy on us.

O God the Son, Redeemer of
mankind, have mercy on us.

O God the Holy Ghost, perfec-
ter of the Elect, have mercy on us.

O Holy Trinity, one God, have
mercy on us.

Holy Mary, pray for us.

Holy Mother of God
Holy virgin of virgins,
Daughter of the eternal Father,
Mother of the eternal Son,
Spouse of the eternal Spirit,

Pray for us.

Tabernacle of the glorious
 Trinity,
 Mother of Jesus,
 Mother of the Messiah,
 Mother of the desired of all
 nations,
 Mother of the Prince of peace,
 Mother of the King of heaven,
 Mother of our Creator,
 Mother of our Saviour,
 Mother and virgin,
 Virgin, most chaste and spot-
 less,
 Virgin, most mild and merciful
 Virgin, most miraculously
 faithful,
 Virgin most prudent and faith-
 ful,
 Ever virgin,
 Root of the Tree of life,
 Source of the Fountain of
 grace,
 Dawn of the Sun of glory,
 Blessed amongst women,

Pray for us.

Blessed above the children of
 men,
 Blessed through all generations,
 Mirror of humility and obedi-
 ence,
 Mirror of patience and resig-
 nation,
 Mirror of Modesty, silence,
 and retirement,
 Mirror of wisdom, devotion,
 and sanctity,
 Mirror of faith, hope, and
 charity,
 Mirror of all virtues,
 Refuge of sinners,
 Comfort of the afflicted,
 Advocate of Christians,
 Queen of angels,
 Queen of patriarchs and pro-
 phets,
 Queen of apostles and martyrs,
 Queen of confessors and vir-
 gins,
 Queen of all saints,

Pray for us.

Lamb of God, who takest away
the sins of the world, spare us, O
Lord.

Lamb of God, who takest away
the sins of the world, hear us, O
Lord.

Lamb of God, who takest away
the sins of the world, have mercy
on us.

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Our Father, &c.

The antiphon.

WONDERFUL art thou, O
God, in all thy saints, but
incomparably more in the mother
of thy Son; who, remaining a
virgin, brought forth the Saviour
of the world, and living humbly
on this our low earth, is now ex-
alted above the highest seraphim.

Vers. Rejoice, O my soul, in
the glory of the blessed virgin mo-
ther, *Alleluia.*

Resp. By the fruit of whose womb, we are regenerated to eternal life, *Alleluia.*

Vers. O Lord, hear my prayer:

Resp. And let my supplications come unto thee.

Let us pray.

POUR forth, we beseech thee O Lord, thy grace into our hearts, that we, to whom the incarnation of Christ, thy Son, was made know by the message of an angel, may, by his passion and cross, be brought to the glory of his resurrection: through the same Jesus Christ our Lord, who, with thee and the Holy Ghost, liveth and reigneth one God, world without end, *Amen.*

THE blessing of God Almighty, Father, Son, and Holy Ghost be with us, and dwell in our hearts forever. *Amen.*

*The litany of our blessed Saviour
Jesus.*

LORD, have mercy on us.
Christ, have mercy on us.
Lord, receive our prayers.

Lord Jesus, grant our petitions.

O God the Father, Creator of
the world, have mercy on us.

O God the Son, Redeemer of
mankind, have mercy on us.

O God the Holy Ghost, Perfec-
ter of the elect, have mercy on us.

Holy Trinity, one God, have
mercy on us.

Jesus, Son of the living God,
have mercy on us.

Jesus, the express image of thy
Father's glory, have mercy on us.

Jesus, the bright ray of eternal
light, have mercy on us.

Jesus, the increased wisdom, by
whom all things are governed, have
mercy on us

Jesus, the eternal word, made man for our redemption, have mercy on us.

Jesus, most blessed Son of the virgin Mary, have mercy on us.

Jesus, most powerful, have mercy on us.

Jesus, most glorious, have mercy on us.

Jesus, most humble and meek, have mercy on us.

Jesus, most patient and obedient, have mercy on us.

Jesus, most chaste and holy, have mercy on us.

Jesus, Lover of poverty, have mercy on us.

Jesus, Lover of peace, have mercy on us.

Jesus, Lover of us ungrateful sinners, have mercy on us.

Jesus, who camest down from heaven, to teach us with thy own sacred mouth, the truths of salvation, have mercy on us.

Jesus, who conversed so long on earth, to shew us, by thy own holy example, the way to heaven, have mercy on us.

Jesus, who diedst even the death of the cross, to take off our aversion to suffering—and to teach us to endure all things for everlasting happiness, have mercy on us.

Jesus, who didst ascend into heaven, to confirm our belief, and raise our affections, to the sure joys of eternity, have mercy on us.

Jesus, Author of our faith, and Finisher of our hope, have mercy on us.

Jesus, supreme object of our love, and overflowing satiety of all our desires, have mercy on us.

Jesus, our God, blessed forever, have mercy on us.

Have mercy, and spare us, O Jesus.

Have mercy, and hear us, O Jesus.

From all evil, Jesus, deliver us.
 From all sin, Jesus, deliver us.
 From everlasting death, Jesus,
 deliver us.

By the mystery of thy holy incarnation and humble nativity, Jesus, deliver us.

By the sanctity of thy heavenly doctrine, and miraculous life, Jesus, deliver us.

By the merits of thy bitter passion and all-reviving death, Jesus, deliver us.

By the joys of thy victorious resurrection and triumphant ascension, Jesus, deliver us.

By the glory of thy eternal kingdom and incomprehensible majesty, Jesus, deliver us.

We sinners, beseech thee, hear us.

That it may please thee to protect and govern thy holy church, which thou hast purchased with thy precious blood, we beseech thee, hear us.

That looking continually on thy admirable life, we may faithfully endeavor to follow thy steps, we beseech thee, hear us.

That denying all vicious and inordinate inclinations, we may live soberly, justly, and piously, we beseech thee, hear us.

That through thy love, the world may be crucified to us and we to the world, we beseech thee, hear us.

That, whatever we ask in thy holy name, we may receive, through thy infinite merits, we beseech thee, hear us.

Son of God, we beseech thee, hear us.

Lamb of God, that takest away the sins of the world, spare us, O Jesus.

Lamb of God, that takest away the sins of the world, hear us, O Jesus.

Lamb of God, that takest away the
the sins of the world, have mercy on us.

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Our Father, &c.

The antiphon.

EVERY day will we repeat thy
perfections, O glorious Jesus,
that every day we may grow in our
esteem of thee. Every day will we
attentively compute thy mercies,
that every day we may increase in
thy love.

Vers. All that we have, and are,
we receive from thy glory, *Alleluia.*

Resp. All that we desire and hope
we expect in thy glory, *Alleluia.*

Vers. O Lord, hear my prayer.

Resp. And let my supplication
come unto thee.

Let us pray.

ALMIGHTY God and most
merciful Saviour, the light of

this world, and the glory of the next, vouchsafe, we beseech thee, to illuminate our understanding, inflame our wills, and sanctify the faculties of our souls, that while with our lips we recite these prayers, we may inwardly with our hearts adore thy person, admire thy goodness, and conform our lives to thy holy example, till, at length, by frequent meditation on the bliss thou hast prepared for us hereafter we break off our affections from all irregular adherence to this world, and place them on the enjoyment of thee, who with the Father, and the Holy Ghost, livest and reignest one God, world without end. *Amen.*

THE blessing of God Almighty, Father, Son, and Holy Ghost, descend upon us, and dwell in our hearts, for ever. *Amen.*

THE LITANIES OF THE SAINTS.

*Remember not, O Lord, our offences,
nor those of our parents; neither take
thou vengeance of our sins.*

LORD, have mercy on us.
Christ have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God the Father of heaven, have
mercy on us.

God the Son, Redeemer of the
world, have mercy on us.

God the Holy Ghost, have mer-
cy on us.

Holy Trinity, one God, have
mercy on us.

Holy Mary,

Holy mother of God,

Holy virgin of virgins,

St. Michael,

St. Gabriel,

Pray for us.

St. Raphael,
 All ye holy angels and arch-
 angels,
 All ye holy orders of blessed
 spirits,
 St. John Baptist,
 St. Joseph,
 All ye holy patriarchs, and
 prophets,
 St. Peter and St. Paul,
 St. Andrew,
 St. James,
 St. John,
 St. Thomas,
 St. James
 St. Philip,
 St. Bartholomew,
 St. Matthew,
 St. Simon,
 St. Thadde,
 St. Matthias,
 St. Barnaby,
 St. Luke,
 St. Mark,

Pray for us.

All ye holy apostles and evan-
gelists,

All ye holy disciples of our
Lord,

All ye holy innocents,

St. Stephen,

St. Laurence,

St. Vincent,

St. Fabian and St. Sebastian,

St. John and St. Paul,

St. Cosmas and St. Damian

St. Gervase and St. Protase,

All ye holy martyrs,

St. Sylvester,

St. Gregory,

St. Ambrose,

St. Augustine,

St. Jerome,

St. Martin,

St. Nicholas,

All ye holy bishops and con-
fessors,

All ye holy doctors,

St. Anthony,

St. Bennet,

Pray for us.

Pray for us.

St. Bernard,
 St. Dominick,
 St. Francis,
 All ye holy priests and levites,
 All ye holy monks and hermits,
 St. Mary Magdalen,
 St. Agatha,
 St. Lucy,
 St. Agnes,
 St. Cecily,
 St. Catharine,
 St. Anastasia,
 All ye holy virgins & widows,
 All ye men and women, saints of
 God, make intercession for us.
 Be merciful unto us. Spare us, O
 Lord.

Be merciful unto us. Graciously
 hear us, O Lord.

From all evil,
 From all sin,
 From thy wrath,
 From sudden and unprovided
 death,

L. d. us.

From all deceits of the devil,
 From anger, hatred and ill-
 will,
 From the spirit of fornication,
 From lightning and tempest,
 From everlasting death,
 By the mystery of thy holy
 incarnation,
 By thy coming,
 By thy nativity,
 By thy baptism and holy fast-
 ing,
 By thy cross and passion,
 By thy death and burial,
 By thy holy resurrection,
 By thy admirable ascension,
 By the coming of the Holy
 Ghost, the comforter,
 In the day of judgment,
 We sinners, beseech thee to hear us.

Lord deliver us.

That thou spare us,
 That thou pardon us,
 That thou vouchsafe to bring
 us to true repentance,
 That thou vouchsafe to govern
 and preserve thy holy church,
 That thou vouchsafe to pre-
 serve our apostolic prelate,
 and all ecclesiastical orders
 in thy holy religion.
 That thou vouchsafe to hum-
 ble the enemies of thy holy
 church,
 That thou vouchsafe to give
 peace and true concord to
 christian kings and princes,
 That thou vouchsafe to grant
 peace and unity to all chris-
 tian people,
 That thou vouchsafe to con-
 firm and keep us in thy holy
 service,
 That thou lift up our minds to
 heavenly desires,

We beseech thee to hear us.

That thou render eternal good
things to our benefactors,

That thou deliver our souls,
and those of our brethren,
kinsfolk, and benefactors,
from eternal demnation,

That thou vouchsafe to give
and preserve the fruits of
the earth.

That thou vouchsafe graci-
ously to hear us.

Son of God,

Lamb of God, that takest away
the sins of the world, spare us, O
Lord.

Lamb of God, that takest away
the sins of the world, hear us, O
Lord.

Lamb of God, that takest away
the sins of the world, have mercy
on us.

Christ, hear us.

Christ, graciously hear us.

We beseech thee to hear us.

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Our Father, &c.

Vers. And lead us not into temptation.

Resp. But deliver us from evil.
Amen.

The 67th psalm.

INCLINE unto my aid, O God;
O Lord, make haste to help me.

Let them be confounded and
ashamed, who seek my soul.

Let them be turned backward,
and blush for shame, who desire
evils to me.

Let them be turned away forth-
with, blushing for shame, who say
unto me, "well, well."

Let all, that seek thee, rejoice
and be glad; and let such as love
thy salvation, always say: "our
Lord be magnified."

But I am needy and poor; O
God, help me.

Thou art my helper and my deliverer; O Lord, be not slack.

Glory be to the Father, &c.

Vers. Save thy servants,

Resp. Trusting in thee, O my
God.

Vers. Be unto us, O Lord, a
tower of strength;

Resp. From the face of the enemy.

Vers. Let not the enemy prevail
against us.

Resp. Nor the son of iniquity
have power to hurt us.

Vers. O Lord, deal not with us
according to our sins:

Resp. Nor reward us according
to our iniquities.

Vers. Let us pray for our chief
bishop N——.

Resp. Our Lord preserve him,
and give him life, and make him
blessed on earth; and deliver him
not to the will of his enemies.

Vers. Let us pray for our benefactors.

Resp. O Lord, for thy name's sake, vouchsafe to render eternal life, to all those by whom we have received good.

Vers. Let us pray for the faithful departed.

Resp. Eternal rest give to them, O Lord; and let perpetual light shine upon them.

Vers. Let them rest in peace.

Resp. Amen.

Vers. For our brethren absent.

Resp. O my God, save thy servants, trusting in thee.

Vers. Send them help, O Lord, from thy holy place.

Resp. And from Sion protect them.

Vers. O Lord, hear my prayer.

Resp. And let my supplication come unto thee.

Let us pray.

O GOD, whose property it is always to have mercy and to spare, receive our petitions, that we and all thy servants, who are bound by the chain of sin, may, by the compassion of thy goodness, mercifully be absolved.

HEAR, we beseech thee, O Lord, the prayers of thy supplicants, and pardon the sins of those, who confess to thee, that of thy bounty thou mayest give us pardon and peace.

OUT of thy clemency, O Lord, shew thy unspeakable mercy to us, that so thou mayest both acquit us of our sins, and deliver us from the punishment which we deserve for them.

O GOD, who by sins art offended, and by penance pacified, mercifully regard the prayers of thy people, who make sup-

plications to thee, and turn away the scourges of thy anger, which we deserve for our sins.

O ALMIGHTY and eternal God, have mercy on thy servant N——, our chief bishop, and direct him, according to thy clemency, in the way of everlasting salvation, that by thy grace he may desire such things as are agreeable to thy will, and perform them with all his strength.

O God, from whom are all holy desires, righteous counsels, and just works, give to thy servants that peace which the world cannot give, that our hearts being disposed to keep thy commandments, and the fear of enemies being taken away, the times, through thy protection, may be peaceable.

INFLAME, O Lord, our reins and hearts, with the fire of thy Holy Spirit: to the end we may

serve thee with a chaste body, and please thee with a clean heart.

O GOD the Creator and Redeemer of all the faithful, give to the souls of thy servants departed, the remission of all their sins; that through the help of pious supplications, they may obtain the pardon which they have always been desirous of.

PREVENT, we beseech thee, O Lord, our actions by thy holy inspirations, and carry them on by thy gracious assistance, that every prayer and work of ours may begin always from thee, and by thee be happily ended.

O ALMIGHTY and eternal God, who hast dominion over the living and dead, and art merciful to all those whom thou foreknowest shall be thine by faith and good works: we humbly beseech thee, that they for whom we

have proposed to offer our prayers, whether this present world still retains them in the flesh, or the next hath received them out of their bodies, may, by the intercession of thy saints, and the clemency of thy goodness, obtain pardon and full remission of all their sins; through our Lord Jesus Christ, thy Son, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

Vers. O Lord, hear my prayer.

Resp. And let my supplication come unto thee.

Vers. Our Almighty and most merciful Lord, graciously hear us.

Resp. *Amen.*

Vers. May the souls of the faithful, through the mercy of God, rest in peace.

Resp. *Amen.*

The Rosary of the blessed virgin.

The joyful mysteries are assigned for Mondays and Thursdays, throughout the year; the Sundays in advent, and after epiphany till lent.

Glory be to the Father, Son, and Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The first mystery. The meditation.

LET us contemplate in this mystery, how the angel Gabriel saluted our blessed lady, with the title of "full of grace," and declared unto her, the incarnation of our Lord and Saviour Jesus Christ.

Then say, Our Father, (once) Hail Mary (ten times).

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done,

on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those that trespass against us; and lead us not into temptation; but deliver us from evil. *Amen.*

HAILE, Mary, full of grace; our Lord is with thee. Blessed art thou among women; and blessed is the fruit of thy womb, Jesus. Holy mary, mother of God, pray for us sinners, now, and in the hour of our death. *Amen.*

The prayer.

OHOLY Mary, queen of virgins, by the most high mystery of the incarnation of thy beloved Son, our Lord Jesus Christ, by which our salvation was so happily begun, obtain for us by thy intercession, light to know this great benefit, which he hath bestowed upon us vouchsafing in it to make

himself our brother, and thee, his most beloved mother, our mother also. *Amen.*

The second mystery. The meditation.

LET us contemplate in this mystery, how the blessed virgin Mary, understanding from the angel, that her cousin, Elizabeth, had conceived, went with hast into the mountains of Judea, to visit her, & remained with her three months.

The prayer.

O HOLY virgin, most spotless mirror of humility; by that exceeding charity, which moved thee to visit thy holy cousin, St. Elizabeth, obtain for us, by thy intercession, that our hearts may be so visited by thy holy Son, that, being free from all sin, we may praise him, and give him thanks forever.

The third mystery. The meditation.

LET us contemplate in this mystery, how the blessed virgin Mary, when the time of her delivery was come, brought forth our Redeemer, Christ Jesus, at midnight, and laid him in a manger; because there was no room for him in the inns of Bethlehem.

The prayer.

O MOST pure mother of God, by thy virginal and most joyful delivery, in which thou gavest unto the world, thy beloved Son, our Saviour; we beseech thee, obtain for us, by thy intercession, grace to lead so pure and holy a life in this world, that we may worthily sing, without ceasing, both day and night, the mercies of thy Son, and his benefits to us by thee. *Amen.*

The fourth mystery. The meditation.

LET us contemplate in this mystery, how the most blessed virgin Mary, on the day of her purification, presented the child, Jesus, in the temple, where holy Simeon, giving thanks to God, with great devotion received him in his arms.

The prayer.

O HOLY virgin, most admirable mistress, and pattern of obedience, who didst present in the temple, the Lord of the temple, obtain for us, of thy beloved son, that, with holy Simeon and devout Anne, we may praise and glorify him forever. *Amen.*

The fifth mystery. The meditation.

LET us contemplate in this mystery, how the blessed virgin Mary, having, without any fault

of hers, lost her beloved Son in Jerusalem, she sought him for the space of three days, and at length found him the fourth day in the temple, in the midst of the doctors, disputing with them, being of the age of twelve years.

The prayer.

MOST blessed virgin, more than martyr in thy sufferings, and yet the comfort of such as are afflicted, by that unspeakable joy wherewith thy soul was ravished, in finding thy beloved Son in the temple, in the midst of the doctors, disputing with them; obtain of him for us, so to seek him, and to find him in the holy catholic church, that we may never be separated from him. *Amen.*

Salve, regina.

HAIL! holy queen, mother of
cy, mercy, our life, our sweet-

ness, and our hope; to thee do we cry, poor banished sons of Eve; to thee do we send up our sighs, mournings, and weepings, in this valley of tears. Turn then, most gracious advocate, thy eye of mercy towards us; and after this our exile ended, shew unto us the blessed fruit of thy womb, Jesus, O most clement, most pious, and most sweet virgin Mary.

Vers. Pray for us, holy mother of God.

Resp. That we may be made worthy of the promises of Christ.

The prayer.

HEAR, O merciful God, the prayer of thy servants, that we, who meet together in the society of the blessed virgin, mother of God, by her intercession, may by thee be delivered from the dangers that continually hang over us. *Amen.*

*The dolorous, or sorrowful mysteries for
Thursdays and Fridays throughout the
year, and the Sundays in lent.*

The first mystery. The meditation.

LET us contemplate in this
mystery, how our Lord Jesus
was so afflicted for us, in the gar-
den of Gethsemani, that his body
was bathed in a bloody sweat,
which ran down in great drops on
the ground.

Our Father, (once) Hail Mary,
(ten times.)

The prayer.

MOST holy virgin, more than
martyr, by that ardent pray-
er which thy beloved Son poured
forth unto his father in the garden,
vouchsafe to intercede for us, that
our passions being reduced to the
obedience of reason, we may always
and in all things, conform and sub-

ject ourselves to the will of God.
Amen.

The second mystery. The meditation.

LET us contemplate in this mystery, how our Lord Jesus Christ was most cruelly scourged in Pilate's house, the number of stripes they gave him being about five thousand, (as it was revealed to St. Bridget.)

The prayer.

O MOTHER of God, overflowing fountain of patience, by those stripes thy dear and most beloved Son vouchsafed to suffer for us; obtain of him for us, grace, that we may know how to mortify our rebellious senses, and cut off all occasions of sinning, with that sword of grief and compassion, which pierced thy most tender soul.
Amen.

The third mystery. The meditation.

LET us contemplate in this mystery, how those cruel ministers of Satan, plaited a crown of sharp thorns, and most cruelly pressed it on the most sacred head of our Lord Jesus Christ.

The Prayer.

O MOTHER of our eternal Prince and King of glory, by those sharp thorns wherewith his holy head was pierced: we beseech thee, that by thy intercession, we may be delivered here from all notions of pride, and in the day of judgment, from that confusion which our sins deserved.

The fourth mystery. The meditation.

LET us contemplate in this mystery, how our Lord Jesus Christ, being sentenced to die, bore

with great patience the cross, which was laid upon him for his greater torment and ignominy.

The Prayer.

O HOLY virgin, example of patience, by the most painful carrying of the cross, in which thy Son, our Lord Jesus Christ, bore the heavy weight of our sins; obtain for us of him, by thy intercession, courage and strength to follow his steps, and bear our cross after him, unto the end of our lives. *Amen.*

The fifth mystery. The meditation.

LET us contemplate in this mystery, how our Lord Jesus Christ, being come to Mount Calvary, was stript of all his clothes, and his hands and feet most cruelly nailed to the cross, in presence of his most afflicted mother.

The prayer.

O HOLY Mary, mother of God,
as the body of thy beloved
Son was for us extended on the
cross, so may our desires be daily
more and more stretched out in his
service, and our hearts wounded
with compassion of his most bitter
passion. And thou, O most blef-
sed virgin, vouchsafe to negociate
for and with us, the work of our
salvation, by thy powerful intercel-
sion. *Amen.*

Glory be to the Father, &c.

Hail, holy queen, &c. with the
verse and prayer, as before.

*The glorious mysteries for Wednesdays
and Saturdays throughout the year;
and on Sundays after Easter, until
Advent*

The first mystery. The meditation.

LET us contemplate in this mys-
tery, how our Lord Jesus

Christ, triumphing gloriously over death, rose again the third day, immortal and impassable.

Our Father, &c. (once) Hail Mary, (ten times.)

The prayer.

O GLORIOUS Virgin Mary, by that unspeakable joy thou receivedst in the resurrection of thy only Son, we beseech thee obtain for us, that our hearts may never go astray after the false joys of this world, but may be ever and wholly employed in the pursuit of the only true and solid joys of heaven.
Amen.

The second mystery. The meditation.

LET us contemplate in this mystery, how our Lord Jesus Christ, forty days after his resurrection, ascended into heaven, attended by angels, in the sight of his

most holy mother, his apostles, and disciples, to the great admiration of them all.

The prayer.

O MOTHER of God, comfort of the afflicted, as thy beloved Son, when he ascended into heaven, lifted up his hands, and blessed his apostles; so vouchsafe, most holy mother, to lift up thy pure hands to him for us, that we may enjoy the benefit of his blessing, and thine here on earth, and hereafter in heaven. *Amen.*

The third mystery. The meditation.

LET us contemplate in this mystery, how our Lord Jesus Christ, being seated on the right hand of God, sent, as he had promised, the Holy Ghost upon his apostles, who, after he was ascended, returning to Jerusalem, conti-

nued in prayer and supplication with the blessed virgin Mary, expecting the performance of his promise.

The prayer.

O SACRED virgin, tabernacle of the Holy Ghost, we beseech thee, obtain by thy intercession, that this most sweet Comforter, whom thy beloved Son sent down upon the apostles, filling them thereby with spiritual joy, may teach us, in this world, the true way of salvation, and make us walk in the path of virtue and good works. *Amen.*

The fourth mystery. The meditation.

LET us contemplate in this mystery how the glorious virgin, twelve years after the resurrection of her Son, passed out of this world unto him, and was by him assumed into heaven, accompanied by the holy angels.

The prayer.

O MOST prudent virgin, who, entering into the heavenly palace, didst fill the holy angels with joy and man with hope; vouchsafe to intercede for us in the hour of death; that being free from the illusions and temptations of the devil, we may joyfully and securely pass out of this temporal state, to enjoy the happiness of eternal life.

The fifth mystery. The meditation.

LET us contemplate in this mystery, how the glorious virgin Mary was with great jubilee and exultation of the whole court of heaven, and particular glory of all the saints, crowned by her Son with the brightest diadem of glory.

The prayer.

O GLORIOUS queen of all the heavenly citizens, we beseech thee accept this rosary, which, as

a crown of roses, we offer at thy feet; and grant, most gracious lady, that by thy intercession, our souls may be inflamed with so ardent a desire of seeing thee so gloriously crowned, that it may never die in us until it shall be changed into the happy fruition of thy blessed sight.

Hail, holy queen, &c. with the verse and prayer, as before.

The Rosary of the Blessed Name of Jesus.

In the name of the Father, and of the Son, and of the Holy Ghost
Amen.

THOU, O Lord, wilt open my lips:

And my tongue shall announce thy praise.

Incline unto my aid, O God.

O Lord, hasten to help me.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and will be forever. *Amen.*

The five mysteries of the first part.

I. The incarnation of our Lord Jesus Christ.

The meditation. The Son of God assumes human flesh, out of the pure blood of the blessed Mary, ever Virgin, and is made man in her womb.

O Jesus, Son of David, have mercy on us. (Ten times.)

Glory be to the Father, &c.

II. The birth of our Lord Jesus Christ.

The meditation. The Saviour of the world is born for our redemption, his mother remaining a virgin.

O Jesus, Son of David, have mercy on us. (Ten times.)

Glory be to the Father, &c.

III. *The circumcision of our Lord Jesus Christ.*

The meditation. Our Saviour being eight days old, begins to suffer for our sins; and his blood already flows for us. He is circumcised according to the law, as if he had been himself a sinner.

O Jesus, Son of David, have mercy on us (Ten times.)

Glory be to the Father, &c.

IV. *Our Lord Jesus Christ is found in the temple.*

The meditation. Our Saviour being twelve years old, shews himself more than mortal, by his knowledge and wisdom, teaching the teachers of the Jews.

O Jesus, Son of David, have mercy on us. (Ten times.)

Glory be to the Father, &c.

V. *The baptism of our Lord Jesus Christ.*

The meditation. The Saviour of the world is baptized by St. John. The eternal Father declares him to be his Son.

O Jesus, Son of David, have mercy on us. (Ten times.)

Glory be the Father, &c.

The prayer.

O JESUS, whose name is above all names, that in the name Jesus every knee may bend, of those that are in heaven, on earth, or in hell—who, at the time appointed by the eternal wisdom, assumedst flesh in the womb of the blessed, Mary, ever virgin, and thus became the Son of David—whose birth gladdened men and angels—who began so early to suffer for us, and to shed on our account that blood, which washeth away the sins of the world—whose immortal

wisdom appeared at the age of twelve years—to whose baptism all heaven was attentive,—grant to us to celebrate those mysteries to thy honour and our own salvation: who with the Father, and the Holy Ghost, livest and reignest, one God, for all eternity. *Amen.*

The five mysteries of the second part.
 I. *Our Saviour washes his disciples' feet.*

The meditation. Our Saviour, to shew us an example of humility, and how much we ought to serve each other, descendeth so low, as to wash the feet of his disciples, though he is the God whom heaven and earth adore.

O Jesus of Nazareth, king of the Jews, have mercy on us. (Ten times.)

Glory be to the Father, &c.

II. *The prayer of our Lord Jesus Christ in the garden.*

The meditation. Our Saviour, knowing his passion to be now at hand, is so affected with the thoughts of it, and so oppressed by the load of our sins, that he prays to the Almighty Father, that the bitter cup may pass away from him.

O Jesus of Nazareth, king of the Jews, have mercy on us. (Ten times.)

Glory be to the Father, &c.

III. *Our Saviour apprehended.*

The meditation. Our Saviour, as if he had been no more than man, yields to the power of men, and permits himself, for our redemption, to be apprehended, as if he were a malefactor.

O Jesus of Nazareth, king of the Jews, have mercy on us.

Glory be to the Father, &c.

IV. *Our Saviour carries his cross.*

The meditation. Our Saviour being torn with scourges and pierced with thorns, to expiate our sins, is obliged to carry the cross on which he is to die, and moves on, labouring with sorrow, towards the place of execution.

O Jesus of Nazareth, king of the Jews, have mercy on us. (Ten times.)

Glory be to the Father, &c.

V. *The descent of our Saviour into hell.*

The meditation. The soul of our Saviour being separated by death from the body, descends to that place where the saints were expecting redemption through him.

The prayer.

O JESUS, whose name is above all names, that in the name of Jesus every knee may bend, of those that are in heaven, on earth,

or in hell—whose mysterious humiliations and sorrows, appointed for thee, on account of our sins, appeared in the washing the feet of thy servants and creatures—in thy distress, and prayer, and bloody sweat—in thy being secured, and brought before courts as a criminal—in thy bearing the load of the cross—and in the separation of thy soul, from thy body, and its descent to the regions below—grant to us to celebrate those mysteries, to thy honour, and our own salvation: who, with the Father, and the Holy Ghost, livest and reignest, one God for all eternity. *Amen.*

The five mysteries of the third part.

I. *The resurrection of our Lord Jesus Christ.*

The meditation. The soul of our Lord Jesus Christ, which had been separated from the body, is reunited to it, by a miracle of the Almighty

Power; and that body, which had been dead, rises, to die no more.

O Jesus, Son of the living God, have mercy on us. (Ten times.)

Glory be to the Father, &c.

II. *The ascension of our Lord Jesus Christ.*

The meditation. The body of our Lord Jesus Christ ascends into the high heaven, where the Saviour of mankind sits at the right hand of God, the Almighty Father.

O Jesus, Son of the living God have mercy on us. (Ten times.)

Glory be to the Father, &c.

III. *Our Lord Jesus Christ sends down the Holy Ghost.*

The meditation. Our Saviour, now seated on the right hand of God, the Almighty Father, sends down the Holy Ghost, to inspire and animate his disciples, that they may be qualified, to publish to mankind his cross and his glory.

O Jesus, Son of the living God,
have mercy on us. (Ten times.)

Glory be to the Father, &c.

IV. *Our Lord Jesus Christ, crowning the blessed angels and saints.*

The meditation. Our Saviour, having, by his passion, resurrection, and ascension, opened the way for the sons of Adam, to the heaven, which they had lost by sin, bestows on his mother, and his saints, a crown of immortal glory.

O Jesus, Son of the living God,
have mercy on us. (Ten times.)

Glory be to the Father, &c.

V. *Our Lord Jesus Christ, coming to judgment.*

The meditation. Our Saviour will come in power and majesty, to judge the living and the dead, and to return to every one according to his works.

O Jesus, Son of the living God,
have mercy on us. (Ten times.)

Glory be to the Father, &c.

The prayer

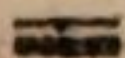
O JESUS, whose name is above all names, that in the name of Jesus, every knee may bend, of those that are in heaven, on earth, and in hell—whose body, which was tortured by mankind, the Almighty raised from death, glorious and immortal—who, by thy ascension, triumphed over death, and held captivity captive—who, according to thy promise, sent down the Spirit, that proceedeth from the Father and the Son, the comforter and Enlivener—who stretching forth the bounty of thy almighty hand, shed upon the chosen children of Adam, that glory, which neither eye hath seen, nor ear hath heard, nor hath it entered into the heart of man—and who will come

forth in power and majesty, to judge the living and the dead—before whose throne all mortals will appear; great to us, to celebrate those mysteries, to thy honour, and our own salvation: who with the Father and the Holy Ghost, livest and reignest, one God, for all eternity.
Amen.

✚ The repeating of the above prayers and meditations, is not absolutely necessary. Let those who cannot meditate on the mysteries, previously say the creed in this rosary, and that of the blessed virgin. The works belonging to this rosary, or to the rosary of the blessed virgin, do not bind under any sin.

Those, who are in the society of the rosary of the name of Jesus, may have a plenary indulgence on New-Year's day, the same that is granted in the year of the jubilee. Also on every second Sunday in the month

—at the time of being received into the society—at the article of death—and on each day of the fifteen mysteries.



Instructions and devotions for the sick.

I. **I**F you be attacked by any considerable illness, let your first care be to send for your spiritual physician, and settle the state of your soul. This is much better done in the beginning of sickness, than afterwards, when the strength of the fever or the quality of the remedies, may render a person absolutely unfit for so great a work. Sickness is often sent as a punishment of sins, and therefore a sincere repentance and confession of sins is often a more effectual means of recovery than any other.

II. If you have not your will already made, as in prudence you ought, let this also be done in the

beginning of your sickness; that so having settled your temporal affairs, you may apply your soul without disturbance, to the spiritual.

III. Engage your best friends to give you timely notice, if your distemper be dangerous, and not to flatter you with hopes of life, when there are little or no grounds for hopes. Make the best use you can of that time which perhaps is to be your last. Admit but few visits, nor of any other discourse but such as may be for your soul's profit.

IV. Take proper care for the discharge of your debts, and all other obligations incumbent upon you; and this as much as may be in the beginning also of your sickness: forgive all those who have any way injured you, and ask pardon of those you have injured.

V. Receive your sickness from the hand of God with a perfect resignation to his holy will, as a just

punishment of your offences: frequently offer yourself up to him, and beg that he would give you patience, and sanctify your sufferings, and that he would accept of all your pains and uneasinesses in union with the sufferings of your Saviour Jesus Christ, in deduction of the punishment due to your sins.—

VI. Often procure some friends to read to you such prayers as are most affecting and most proper for your present condition; especially the penitential psalms, the litanies, acts of the love of God, of patience and resignation, &c.

VII. Have a crucifix or a picture of Christ crucified, always before your eyes; think often upon his passion; hide yourself in spirit in his wounds; and embrace his feet with all the affection of your soul.

VIII. Aim, as much as you can, at a penitential spirit, during your sickness: often cry to God for mercy, and make frequent acts of contrition for your sins. St. Augustine used to say, that no christian, however innocent his life might have been, ought to venture to die in any other state, than that of a penitent.

A prayer, proper to be daily repeated in time of sickness.

LORD Jesus Christ, behold, I receive this sickness, with which thou art pleased to visit me, as coming from thy fatherly hand. It is thy will, it should be thus with me, and therefore I submit. Thy will be done on earth, as it is in heaven. May this sickness be to the honour of thy holy name, and for the good of my soul. For this end I here offer myself, with an entire submission, to all thy appoint-

ments; to suffer whatever thou pleasest, as long as thou pleasest, and in what manner thou pleasest. For I am thy creature, O Lord, who have ungratefully offended thee: and since my sins have a long time cried aloud to heaven for justice, why shall I now complain, if I feel thy hand upon me? No, my God, thou art just in all thy ways; I have truly deserved my punishment; and therefore I have no reason to complain of thee, but only of my own wickedness.

But rebuke me not, O Lord, in thy fury, nor chastise me in thy wrath; but have regard to my weakness. Thou knowest how frail I am; that I am nothing but dust and ashes. Deal not with me, therefore, according to my sins, neither punish me according to my iniquities: but according to the multitude of thy most tender mercies.

cies, have compassion on me. O let thy justice be tempered with mercy ; and let thy heavenly grace come to my assistance, to support me under this my illness. Confirm my soul with strength from above, that I may bear with true christian patience, all the uneasiness, pains, disquiets, and difficulties of my sickness : and that I may cheerfully accept them as the just punishment of my offences : preserve me from all temptations, and be thou my defence against all the assaults of the enemy, that in this illness I may no way offend thee. And if this is to be my last, I beg of thee so to direct me by thy grace, that I may no way neglect, or be deprived of those helps, which thou hast, in thy mercy, ordained for the good of my soul, to prepare it for its passage into eternity ; that, being perfectly cleansed from all my sins, I may believe in thee, put my whole trust in thee,

love thee above all things, and, through the merits of thy death and passion, be admitted into the company of the blessed, where I may praise thee for ever. *Amen.*

Short acts of the most necessary virtues, proper to be inculcated in time of sickness.

LORD, I accept this sickness from thy hands, and entirely resign myself to thy blessed will, whether it be for life or death: not my will but thine be done: thy will be done on earth, as it is in heaven.

Lord, I submit to all the pains and uneasiness of this my illness: my sins have deserved infinitely more. Thou art just, O Lord, and thy judgment is right.

Lord, I offer up to thee all that I now suffer, or may have yet to suffer, to be united to the sufferings

of my Redeemer, and sanctified by his passion.

I adore thee, O my God, and my all, as my first beginning and my last end; and I desire to pay thee the best homage I am able, and to bow down all the powers of my soul to thee.

Lord, I desire to praise thee forever, in sickness as well as in health. I desire, to join my heart and voice with the whole church of heaven and earth, in blessing thee forever.

I give thee thanks from the bottom of my heart, for all thy mercies and blessings bestowed upon me and thy whole church, through Jesus Christ thy Son; and above all for thy having loved me from all eternity, and redeemed me from all eternity, and redeemed me with his precious blood: O let not that blood be shed for me in vain!

Lord, I believe all those heavenly truths which thou hast revealed, and

which thy holy catholic church believes and teaches : thou art the sovereign truth, who neither canst deceive, nor be deceived ; and thou hast promised the spirit of truth, to guide thy church into all truth. I believe in God the Father Almighty, &c. In this faith I resolve, thro' thy grace, both to live and die : O Lord strengthen & increase this my faith.

O my God, all my hopes are in thee : and through Jesus Christ my Redeemer, and through his passion and death, I hope for mercy, grace and salvation from thee. In thee O Lord, I have put my trust : O let me never be confounded !

O sweet Jesus, receive me into thy arms in this day of distress.— Hide me in thy wounds ; bathe my soul in thy precious blood.

I love thee, O my God, with my whole heart and soul, above all things : at least I desire so to love thee. O come now, and take full

possession of my soul, and teach me to love thee forever.

I desire to be dissolved, and to be with Christ.

Oh! when wilt thy kingdom come, O Lord? when wilt thou perfectly reign in all hearts? when shall sin be no more?

I desire to embrace every neighbour with perfect charity, for the love of thee. I forgive from my heart, all that have any ways offended or injured me; and ask pardon of all whom I have any ways offended.

Have mercy on me, O God, according to thy great mercy; and according to the multitude of thy tender mercies, blot out all my iniquities.

Oh! who will give water to my head, and fountains of tears to my eyes, that night and day I may bewail all my sins!

Oh! that I had never offended so good a God! Oh! that I had ne-

ver sinned ! Happy those souls that have always preserved their baptismal innocence !

Lord, be merciful to me a sinner ; sweet Jesus, Son of the living God, have mercy on me.

I commend my soul to God, my Creator, who made me out of nothing ; to Jesus Christ, my Saviour, who redeemed me with his precious blood ; to the Holy Ghost, who sanctified me in baptism. Into thy hands, O Lord, I commend my spirit.

I renounce, from this moment, and for all eternity, the devil and all his works : and I abhor all his suggestions and temptations. O suffer not this mortal enemy of my soul, O Lord, to have any power over me, either now, or at my last hour. O let thy holy angels defend me from all the powers of darkness.

O holy Mary, mother of God, pray for us sinners, now and at the

hour of our death. O all ye blessed faints of God, pray for me a poor sinner.

[It may be proper, also, in time of sickness, to read to the sick person, leisurely, and as he is able to bear it, the passion of Christ, or some meditations on his passion; as also the paraphrase on the Lord's prayer, the miserere and the other penitential psalms; devout acts of contrition, &c. but not too much at once; for that might fatigue him and do him harm.]

A short exercise, as a preparation for death, which may be used every day.

1. **M**Y heart is ready, O God, my heart is ready; not my will, but thine be done. O my Lord, I resign myself entirely to thee, to receive death at the time, and in the manner it shall please thee to send it.

2. I most humbly ask pardon for all my sins committed against thy

sovereign goodness, and repent me of them all, from the bottom of my heart.

3. I firmly believe whatsoever the holy catholic church believes and teaches: and by thy grace, I will die in this belief.

4. I hope to possess eternal life through thy infinite mercy, and the merits of my Saviour Jesus Christ.

5. O my God, I desire to love thee, as my sovereign good, above all things, and to despise this miserable world: I desire to love my neighbours as myself, for the love of thee, and to forgive all injuries from my heart.

6. O my divine Jesus, how great is my desire to receive thy sacred body! O come now into my soul, at least by a spiritual communion! O grant that I may worthily receive thee before my death! I desire to unite myself to all the worthy communions which shall be made

thy holy church, even to the end of the world.

7. Grant me the grace, O my divine Saviour, perfectly to efface all the sins I have committed by any of my senses, by applying daily to my soul thy blessed merits, the holy unction of thy precious blood.

8. Holy virgin, mother of my God, defend me from my enemies in my last hour, and present me to thy divine Son. Glorious St. Michael, prince of the heavenly host, and thou my angel guardian, and you my blessed patrons, intercede for me, and assist me in this last and dreadful passage.

9. O my God, I renounce all temptations of the enemy, and in general whatever may displease thee. I adore and accept thy divine judgments with regard to my soul, and entirely submit myself to them, as most just and equitable.

10. O Jesus, my divine Saviour, be a Jesus to me, and save me. O my God, hiding myself with an humble confidence in thy dear wounds, I render my soul into thy divine hands; receive it into the bosom of thy mercy. *Amen.*

PRAYERS for the DEAD.

A prayer for all the faithful departed.

O GOD the Creator and Redeemer of all the faithful grant to the souls of thy servants departed, the remission of all their sins, that through pious supplications, they may obtain that pardon which they have always desired; who livest and reignest with God the Father, in the unity of the Holy Ghost, one God, world without end. *Amen.*

A prayer upon the day of a person's decease or burial.

O GOD, whose property is ever have mercy and to spare, we

humbly beseech thee for the soul of thy servant N——, which thou hast this day called out of this world, that thou wouldst not deliver it up into the hands of the enemy, nor forget it unto the end ; but command it to be received by the holy angels, and to be carried to paradise, its true country ; that as in thee it had faith and hope, it may not suffer the pains of hell, but possess everlasting joys ; through our Lord Jesus Christ. *Amen.*

A prayer for one lately deceased.

ABSOLVE, we beseech thee, O Lord, the soul of thy servant N——, that being dead to the world, he may live to thee.— And whatever he has committed in this life, through human frailty, do thou, of thy most merciful goodness, forgive ; through our Lord Jesus Christ, &c.

For Father and Mother.

O GOD, who hast commanded us to honor our father and mother, have mercy on the souls of my father and mother; and grant that I may see them in the glory of eternity, thro' our Lord Jesus Christ, &c.

For brethren, relations and benefactors.

O GOD, the giver of pardon, and Lover of the salvation of men, we beseech thy clemency in behalf of our brethren, kinsfolk, and benefactors, who are departed this life; that by the intercession of the blessed virgin Mary, and of all the saints, thou wouldst receive them into the joys of thy eternal kingdom; through our Lord Jesus Christ, &c.

For all that lie in the church or church-yard.

O GOD, by whose mercy the souls of the faithful find rest,

grant to all thy servants here or
 elsewhere, that have slept in Christ,
 the full pardon of their sins; that
 being discharged from all guilt,
 they may rejoice with thee for all
 eternity; through our Lord Jesus
 Christ, &c.

For many deceased.

O GOD, whose property is al-
 ways to have mercy, and to
 spare, be favourably propitious to
 the souls of thy servants, and grant
 them the remission of all their sins;
 that being delivered from the bonds
 of this mortal life, they may be ad-
 mitted to life everlasting; thro' our
 Lord Jesus Christ, thy son, &c.

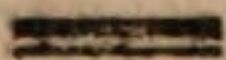
*A prayer that may be daily said by a
 woman with child.*

O LORD God Almighty, Cre-
 ator of heaven and earth, who
 hast made us all out of nothing and
 redeemed us by the precious blood

of thy only Son ; look down upon thy poor handmaid here prostrate before thee, humbly imploring thy mercy, and begging thy blessing for herself and her child, which thou hast vouchsafed her to conceive.— Preserve, I beseech thee, the work of thy hands ; and defend both me and the tender fruit of my womb, from all perils, and all evils : grant me, in due time, a happy delivery, and bring my child safe to the font of baptism, that it may be there happily dedicated to thee, to love and serve thee faithfully forever.— But, O my God, I have too much reason to fear, lest my great and manifold sins should hinder thee from hearing my prayers, and draw down thy judgments upon me and mine, instead of the mercies which I sue for : and therefore I am sensible the first thing I ought to do, is, to repent from the bottom of my heart,

for all my offences, humbly confess them, and continually cry to thee for mercy, I detest, then, all my sins, with my whole heart, and desire to lay them here all down at thy feet, to be effaced and destroyed for ever. I renounce and abhor them with my whole soul, because they are infinitely odious to thee, and I wish that I could expiate them with tears of blood. I humbly beg thy pardon for them all, and I wish, with all my heart, that I had never committed them; I here offer myself to make what satisfaction I am able for them; and I most willingly accept of whatever I may have to go through in child-bearing, and offer it up now before hand, to thee for my sins; firmly resolving, by thy grace never wilfully to offend thee more. See here my poor heart, O Lord, and if it be not such as I here express, at least I desire it should be such: I desire it should

be that contrite and humble heart,
 which thou never despisest. In
 this disposition of soul, and with a
 lively confidence in thy mercies,
 and in the merits of the death and
 passion of Jesus Christ, thy Son, I
 renew the petition I made before,
 and I once more beg of thee, for
 myself, thy grace and protection,
 and a happy delivery ; and for my
 child, that thou wouldst be pleased
 to preserve it for baptism, sanctify
 it for thyself, and make it thine for
 ever, through the same Jesus Christ
 thy Son, our Lord. *Amen.*



The manner of serving a Priest at Mass.

*The clerk must kneel at his left hand,
 and answer him as follows :*

P. INTROIBO ad altare Dei.

I C. Ad Deum, qui lætificat
 juventutem meam.

P. Judica me, Deus, & discerne causam meam, de gente non sancta: ab homine iniquo & dolofo erue me.

C. Quia tu es Deus, fortitudo mea: quare me repulisti, & quare tristis incedo, dum affligit me inimicus?

P. Emitte lucem tuam, & veritatem tuam: ipsa me deduxerunt, & adduxerunt in montem sanctum tuum & in tabernacula tua.

C. Et introibo ad altare Dei: ad Deum qui lætificat juventutem meam.

P. Confitebor tibi in cithara, Deus meus. Quare tristis es, anima mea, & quare conturbas me?

C. Spera in Deo, quoniam adhuc confitebor illi: salutare vultus mei, & Deus meus.

P. Gloria Patri, & Filio, & Spiritui Sancto;

C. Sicut erat in principio, & nunc, & semper, & in sæcula sæculorum. Amen.

P. Introibo ad altare Dei.

C. Ad Deum, qui lætificat juventutem meum.

P. Adjutorium nostrum in nomine Domini.

C. Qui fecit cœlum & terram.

P. Confiteor Deo, &c.

C. Misereatur tui omnipotens Deus, & dimissis peccatis tuis, perducatur te ad vitam æternam.

P. Amen.

C. Confiteor Deo omnipotenti, beatæ Mariæ semper virgini, beato Michaeli archangelo, beato Joanni baptistæ, sanctis apostolis Petro & Paulo, omnibus sanctis, & tibi, pater, quia peccavi nimis cogitatione, verbo, & opere. [*Knock your breast and say*] Mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper virginem, beatum Michaellem archangelum, beatum Joannem baptistam, sanctos apostolos Petrum &

Paulum, omnes sanctos, & te pater—orare pro me ad Dominum Deum nostrum.

P. Misereatur vestri, &c.

C. Amen.

P. Indulgentiam, absolutionem, &c.

C. Amen.

P. Deus, tu conversus vivificabis nos.

C. Et plebs tua lætabitur in te.

P. Ostende nobis, Domine, misericordiam tuam.

C. Et salutare tuum da nobis.

P. Domine, exaudi orationem meam.

C. Et clamor meus ad te veniat.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Kyrie eleison.

C. Kyrie eleison.

P. Kyrie eleison.

C. Christe eleison.

P. Christe eleison.

C. Christe eleison,

P. Kyrie eleison.

C. Kyrie eleison,

P. Kyrie eleison.

P. Dominus vobiscum—or Flectamus genua.

C. Et cum spiritu tuo—or, Levate.

[At the end of the epistle say, Deo gratias—then remove the mass book, and ever kneel or stand on the contrary side to it.]

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Sequentia sancti evangelii secundum, &c.

[Making the sign of the cross, say:]

C. Gloria tibi, Domine.

[Make a reverence at the beginning and ending of the gospel, and at the name of Jesus—and at the end say:]

C. Laus tibi, Christe.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

[Here the clerk is to give wine and water, and prepare the basin, water]

and towel, for the priest. The priest having washed, let him kneel in his former place, and answer.]

P. Orate, fratres.

C. Suscipiat Dominus sacrificium de manibus tuis, ad laudem & gloriam nominis sui, ad utilitatem quoque nostram, totiusque ecclesiæ suæ sanctæ.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Sursum corda.

C. Habemus ad Dominum.

P. Gratias agamus Domino Deo nostro.

C. Dignum & justum est.

[*At sanctus, sanctus, sanctus, &c.*
ring the little bell.]

When you see the priest spread his hands over the chalice, you must give warning, by the bell, of the consecration, which is about to be made. Then holding up the vestment with your left hand,

and having the bell in your right, you must ring during the elevation of the host :— which being ended, you must kiss the vestment, and presently do the same at the elevation of the chalice. As often as you pass by the blessed sacrament, you must adore on your knees.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Et ne nos inducas in tentationem.

C. Sed libera nos a malo.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Pax Domini sit semper vobiscum.

C. Et cum spiritu tuo.

P. Pax tecum.

C. Et cum spiritu tuo.

[Pausing a little, rise, and make adoration to the sacrament. The priest's communion being ended, be ready to give him wine and water. If there be communicants, provide a towel, and say the

confiteor. After they have received, give them water. Then remove the book to the left hand of the altar ;—take away the towel from the communicants, if there be any, and return to your former place.]

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Per omnia sæcula sæculorum.

C. Amen.

P. Ite ; missa est : or, benedicamus Domino.

C. Deo gratias.

[In masses for the dead.]

P. Requiescant in pace.

C. Amen.

[Remove the book if it be left open ; kneel and take the priest's blessing.]

P. Pater, & Filius, & Spiritus Sanctus.

C. Amen.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Initium (or, sequentia) sancti evangelii, &c.

C. Gloria tibi, Domine.

[*At the end, say, Deo gratias.*

Put out the candles, and lay up all decently and carefully.

*If you have leisure, meditate a while ;
kiss the altar, saying :]*

**I will adore in the place where
his feet stood, and depart.**



*The VESPERs, or even-
ing song for Sundays.*

Pater noster, &c. Ave Maria, &c.

V. **D**EUS, in adiutorium meum
intende. *R.* Domine, ad
adjuvandum me festina.

V. Gloria Patri & Filio & Spi-
ritui Sancto. *R.* Sicut erat in
principio, & nunc, & semper, & in
sæcula sæculorum, *Amen. Alleluia.*
Or, Laus tibi, Domine, Rex æter-
næ gloriæ.

Psalms cix.

DIXIT Dominus Domino meo :
* sede a dextris meis ;

Donec ponam inimicos tuos *
scabellum pedum tuorum.

The VESPERs or evening song for Sundays.

Our Father, &c. Hail Mary, &c.

V. INCLINE unto my aid, O God. *R. O Lord, make haste to help me.*

V. Glory be to the Father, and to the Son, and to the Holy Ghost.

R. As it was in the beginning, is now, and ever shall be, world without end, Amen. Alleluia. Or praise be to thee, O Lord, King of eternal glory.

Psalms. cix.

THE Lord said unto my Lord,
 sit thou on my right-hand;
 Until I make thy enemies the
 footstool of thy feet.

Virgam virtutis tuæ emittet Dominus ex Sion: * dominare in medio inimicorum tuorum.

Tecum principium in die virtutis tuæ, in splendoribus sanctorum: * ex utero, ante luciferum, genui te.

Juravit Dominus, & non poenitebit eum: * tu es sacerdos in æternum, secundum ordinem Melchisedec.

Dominus a dextris tuis, * confregit in die iræ suæ reges.

Judicabit in nationibus; implebit ruinas: * conquassabit capita in terra multorum.

De torrente in via bibet: propterea exaltabit caput.

Gloria Patri, &c.

Psalms cx.

CONFITEOR tibi, Domine,
in toto corde meo, * in

The Lord will send forth the
sceptre of thy power out of Sion :
be thou the ruler in the midst of thy
enemies.

With thee is the principality, in
the day of thy strength, in the
brightness of holy things : from the
womb, before the day-star, I begat
thee.

The Lord has sworn, and it shall
not repent him : thou art a priest
forever according to the order of
Melchisedech.

The Lord at thy right hand hath
broken kings in the day of his wrath.

He shall judge among nations ; he
shall fill ruins : he shall crush the
heads in the land of many.

He shall drink of the torrent in the
way : therefore he shall lift up his
head.

Glory be to the Father, &c.

Psalms cx.

I WILL praise thee, O Lord,
with my whole heart ; in the ai

concilio justorum & congregatione.

Magna opera Domini, * exquisita in omnes voluntates ejus.

Confessio & magnificentia opus ejus, * & justitia ejus manet in sæculum sæculi.

Memoriam fecit mirabilium suorum misericors & miserator Dominus; * escam dedit timentibus se.

Memor erit in sæculum testamenti sui: * virtutem operum suorum annuntiabit populo suo.

Ut det illis hæreditam Gentium: * opera manuum ejus veritas & judicium.

Fidelia omnia mandata ejus; confirmata in sæculum sæculi; * facta in veritate & æquitate.

Redemptionem misit populo suo: * mandavit in æternum testamentum suum.

council of the just and in the congregation.

The works of the Lord are great fought out according to all his wills.

His work is worthy of praise and magnificence; and his justice remaineth for ever and ever.

He hath made a remembrance of his wonderful works, a merciful and compassionate Lord; he hath given food to them that fear him.

He will be mindful forever of his covenant: he will shew forth to his people the power of his works.

That he may give them the inheritance of the Gentiles: the works of his hands are verity and judgment.

Faithful are all his commandments, confirmed for ever and ever; made in truth and equity.

He hath sent redemption to his people: he hath commanded his covenant for ever.

Sanctum & terribile nomen ejus ;
* initium sapientiæ timor Domini.

Intellectus bonus omnibus faci-
entibus eum ; laudatio ejus manet
in sæculum sæculi.

Gloria Patri, &c.

Psalm cxi.

BEATUS vir qui timet Domi-
num : * in mandatis ejus vo-
let nimis.

Potens in terra erit semen ejus ;
* generatio rectorum benedicetur.

Gloria & divitiæ in domo ejus * :
& justitia ejus manet in sæculum
sæculi.

Exortum est in tenebris lumen
rectis : * misericors, & miserator,
& justus.

Jucundus homo qui miseretur &
commodat : disponet sermones suos
in judicio : * quia in æternum
non commovebitur.

Holy and terrible is his name; the fear of the Lord is the beginning of wisdom.

A good understanding to all that do it: his praise remaineth for ever and ever.

Glory be to the Father, &c.

Psalm cxi.

BLESSED is the man that feareth the Lord: he shall delight exceedingly in his commandments.

His seed shall be mighty upon earth: the generation of the righteous shall be blessed.

Glory and riches in his house; and his justice abideth for ever and ever.

A light is risen in darkness to the righteous: he is merciful and compassionate, and just.

That man is acceptable, that sheweth mercy, and lendeth: he shall dispose his words in judgment; because he shall not be moved for ever.

In memoria æterna erit justus : *
ab auditione mala non timebit.

Paratum cor ejus sperare in Domi-
no : confirmatum est cor ejus : *
non commovebitur donec despiciat,
inimicos suos.

Dispersit, dedit pauperibus : jus-
titia ejus manet in sæculum sæculi : *
cornu ejus exaltabitur in gloria.

Peccator videbit, & irascetur;
dentibus suis fremet & tabescet :
* desiderium peccatorum peribit.

Gloria Patri, &c.

Psalms cxii.

LAUDATE, pueri, Dominum :
* laudate nomen Domini.

Sit nomen Domini benedictum,
* ex hoc nunc, & usque in sæculum.

The just shall be in eternal memory : he shall not fear from the evil hearing.

His heart is ready to hope in the Lord ; his heart is strengthened. He shall not be moved, till he overlook his enemies.

He has distributed ; he has given to the poor : his justice remaineth for ever and ever : his horn shall be exalted in glory.

The sinner shall see, and shall be angry : he shall gnash with his teeth, and pine away ; the desire of sinners shall perish.

Glory be to the Father, &c.

Psalms cxii.

PRAISE ye the Lord, O children : praise ye the name of the Lord.

Let the name of the Lord be blessed, from henceforth, now, and forever.

A solis ortu usque ad occasum,
* laudabile nomen Domini.

Excelsus super omnes gentes Do-
minus, * & super cœlos gloria ejus.

Quis sicut Dominus Deus noster,
qui in altis habitat, * & humilia
respicit in cœlo & in terra?

Suscitans a terra inopem, * &
de stercore erigens pauperem;

Ut collocet eum cum principi-
bus, * cum principibus populi sui.
Qui habitare facit sterilem in do-
mo, * matrem filiorum lætantem.

Gloria Patri, &c.

Psalms cxiii.

IN exitu Israel de Ægypto, * do-
mus Jacob de populo barbaro-

From the rising of the sun, to the going down of the same, the name of the Lord is worthy of praise.

The Lord is high above all nations; and his glory above the heavens.

Who is as the Lord our God, who dwelleth on high, and beholdeth the low things in heaven and earth?

Raising up the needy from the earth, and lifting up the poor from the dung;

To place him with princes, with the princes of his people.

Who maketh the barren woman to dwell in a house, a joyful mother of children.

Glory be to the Father, &c.

Psalms cxiii.

WHEN *Israel* came out of *Egypt*, the house of *Jacob* from amongst a barbarous people

210
Facta est Judæa sanctificatio
ejus, * Israel potestas ejus.

Mare vidit, & fugit: * Jorda-
nis conversus est retrorsum.

Montes exultaverunt ut arietes, *
& colles, sicut agni ovium.

Quid est tibi, mare, quod fugis-
ti? * & tu, Jordanis, quia conver-
sus es retrorsum?

Montes, exultastis sicut arietes,
* & colles, sicut agns ovium?

A facie Domini mota est terra,
* facie Dei Jacob.

Qui convertit petram in stagna
aquarum, * et rupem in fontes
aquarum.

Non nobis, Domine, nonno bis,
* sed nomini tuo, da gloriam.

Super misericordia tua, & veri-
tate tua: * ne quando dicant gen-
tes, ubi est Deus eorum?

Judea was made his sanctuary,
Israel his dominion.

The sea saw, and fled away :
Jordan was turned backward.

The mountains skipped like rams,
and the little hills like the lambs of
the flock.

What aileth thee, O thou sea, that
thou didst flee ? and thou O *Jordan*,
that thou turnedst backward ?

Ye mountains, that ye skipped
like rams ? and ye little hills, like
the lambs of the flock ?

The earth was moved at the pre-
sence of the Lord—at the presence
of the God of Jacob.

Who turned the rock into pools
of waters, and the stony hills into
fountains of waters.

Not to us, O Lord, not to us,
but to thy name, give glory.

For thy mercy and for thy truth :
lest at any time the gentiles say,
where is their God ?

Deus autem noster in cœlo : *
omnia quaecumque voluit, fecit.

Simulacra gentium argentum, et
aurum, * opera manuum hominum.

Os habent, & non loquentur ;
* oculos habent, & non videbunt.

Aures habent, & non audient ;
* nares habent, & non odorabunt :

Manus habent, & non palpabunt :
pedes habent, & non ambulabunt :
* non clamabunt in gutture suo.

Similes illis fiant, qui faciunt ea ;
* & omnes, qui confidunt in eis.

Domus Israel speravit in Domi-
no : * adjutor eorum & protector
eorum est.

Domus Aaron speravit in Domi-
no ; * adjutor eorum & protector
eorum est.

But our God is in heaven ; he hath done all things whatsoever he would.

The idols of the gentiles are silver and gold—the works of the hands of men.

They have mouths and speak not : they have eyes, and see not.

They have ears, and hear not : they have noses, and smell not.

They have hands, and feel not : they have feet, and shall not walk : neither shall they cry out through their throats.

Let those that make them, become like to them ; and all such as put their trust in them.

The house of *Israel* hath hoped in the Lord : he is their helper and their protector.

The house of *Aaron* hath hoped in the Lord ; he is their helper, and their protector.

Qui timent Dominum, speraverunt in Domino : * adiutor eorum & protector eorum est.

Benedixit domui Israel : * benedixit domui Aaron.

Dominus memor fuit nostri ; * & benedixit nobis.

Benedixit omnibus qui timent Dominum ; * pusillis, cum maioribus.

Adjiciat Dominus super vos : * super vos, & super filios vestros.

Benedicti vos a Domino, * qui fecit cœlum & terram.

Cœlum cœli Domino : * terram autem dedit filiis hominum.

Non mortui laudabunt te, Domine : * neque omnes qui descendunt in infernum.

Sed nos, qui vivimus, benedicimus Domino : ex hoc nunc, & usque in sæculum.

Pais Gloria Patri, &c.

Pais

They that fear the Lord, have hoped in the Lord; he is their helper, and their protector.

He hath blessed the house of *Israel*; he hath blessed the house of *Aaron*.

The Lord hath been mindful of us; and hath blessed us.

He hath blessed all that fear the Lord; both little and great.

May the Lord add blessings upon you: upon you, and upon your children.

You are blessed of the Lord, who made heaven and earth.

The heaven of heaven, to the Lord: but the earth he hath given to the children of men.

The dead shall not praise thee, O Lord, nor all they that go down to hell.

But we that live, bless the Lord: from this time, now, and for ever.

Glory be to the Father, &c.

The following psalm is to be sung on sundry festivals, in place of the foregoing.

Psalm cxvi.

LAUDATE Dominum, omnes gentes : * laudate eum, omnes populi.

Quoniam confirmata est super nos misericordia ejus ; * et veritas Domini manet in æternum.

Gloria Patri, &c.

Little chap. 2 Cor. i.

BENEDICTUS Deus & Pater Domini nostri *Jesu Christi*, Pater misericordiarum, & Deus totius consolationis, qui consolatur nos in omni tribulatione nostra.

R. Deo gratias.

The hymn.

LUCIS Creator optime,
Lucem dierum proferens,
Primordiis lucis novæ,
Mundi parans originem.

*The following psalm is to be sung on
sundry festivals, in place of the fore-
going.*

Psalm cxvi.

O PRAISE the Lord, all ye na-
tions; praise him all ye people.

For his mercy is confirmed upon
us; and the truth of the Lord re-
maineth forever.

Glory be to the Father, &c.

Little chap. 2 Cor. i.

BLESSED be God, the Father
of our Lord *Jesus Christ*, the
Father of mercies, and the God of
all comfort, who comforts us in all
our tribulations.

A. Thanks be to God.

The hymn.

O GREAT Creator of the light,
Who from the darksome womb
of night,
Brought't forth new light at nature's
birth,
To shine upon the face of earth,

Qui mane junctum vesperi,
 Diem vocari præcipis;
 Illabitur tetrum chaos;
 Audi preces cum fletibus;

Ne mens, gravata crimine,
 Vitæ sit exul munere;
 Dum nil perenne cogitat,
 Seseque culpis illigat.

Cœleste pulset ostium,
 Vitale tollat præmium:
 Vitemus omne noxium:
 Purgemus omne pessimum.

Præsta, Pater piissime,
 Patrique compar unice,
 Cum Spiritu Paraclito,
 Regnans per omne sæculum. Amen.

A. Dirigatur, Domine, oratio
 mea,

R. Sicut incensum in conspectu
 tuo.

Who, by the morn and ev'ning ray,
 Hast measur'd time, and call'd it day :
 Whilst fable night involves the spheres
 Vouchsafe to hear our pray'rs and
 tears ;

Lest our frail mind, with sin defil'd
 From gift of life should be exil'd,
 Whilst on no heav'nly thing she thinks,
 But twines herself in Satan's links.

O may she soar to heav'n above,
 The happy seat of life and love ;
 Mean time, all sinful actions shun,
 And purge the foul ones she hath done.

This pray'r most gracious Father,
 hear ;
 Thy equal Son incline his ear,
 Who, with the Holy Ghost, and thee,
 Doth live and reign eternally. *Amen.*

V. May my prayer, O Lord, be
 directed,

R. As incense in thy sight.

220

*The magnificate, or the canticle of the
bleſſed virgin. St. Luke, i.*

MAGNIFICAT * anima mea
Dominum.

Et exultavit ſpiritus meus * in
Deo Salutari meo.

Quia reſpexit humilitatem ancillæ
ſuæ ; ecce enim ex hoc beatam me
dicent omnes generationes.

Quia fecit mihi magna, qui potens
eſt ; * & ſanctum nomen ejus.

Et miſericordia ejus a progenie in
progenies * timentibus eum.

Fecit potentiam in brachio ſuo :
diſperſit ſuperbos mente cordis ſui.

Depoſuit potentes de ſede : * &
exaltavit humiles.

Eſurientes implevit bonis : * & di-
vites dimiſit inanes.

*The magnificat, or the canticle of the
blessed virgin. St. Luke, i.*

MY soul doth magnify the Lord ;

And my spirit hath rejoiced in
God my Saviour.

Because he hath regarded the hu-
mility of his hand-maid ; for behold,
from henceforth all generations shall
call me blessed.

Because he that is mighty hath
done great things to me ; and holy
is his name.

And his mercy is from generation
to generation, to them that fear him.

He hath shewed power in his
arm ; he hath scattered the proud
in the conceit of their heart.

He hath deposed the mighty from
their seat, and hath exalted the
humble.

The hungry he hath filled with
good things ; and the rich he hath
sent empty away.

Suscepit Israel puerum suum, *
recordatus misericordiæ suæ :

Sicut locutus est ad patres nos-
tros ;

* Abraham & femini ejus in sæcula.
Gloria Patri, &c.

*The anthem from the first Sunday of ad-
vent, to the purification, inclusive.*

ALMA Redemptoris mater,
quæ pervia cœli
Porta manes, & stella maris, suc-
curre cadenti,
Surgere qui curat, populo ; tu, quæ
genuisti,
Nature mirante, tuum sanctum Ge-
nitorem
Virgo prius ac posterius, Gabrielis
ab ore,
Sumens illud ave, peccatorum mise-
rere.

In advent

V. **A**NGELUS Domini nuntia-
vit Mariæ.

R. Et concepit de Spiritu Sancto.

He hath received *Israel* his child ;
being mindful of his mercy ;

As he spoke unto our fathers ; to
Abraham and his seed forever.

Glory be to the Father, &c.

*The anthem from the first Sunday of ad-
vent, to the purification, inclusive.*

MOTHER of *Jesus*, heaven's
open gate,
Star of the sea, support the falling
state

Of mortals : thou whose womb thy
Maker bore,
And yet, strange thing, a virgin as
before ;

Who didst, from Gabriel's hail this
news receive ;

Repenting sinners, by thy pray'rs,
relieve.

In advent.

V. THE angel of the Lord de-
clared his message to Mary.

R. And she conceived by the
Holy Ghost.

Oremus.

GRATIAM tuam, quæsumus,
Domine, mentibus nostris in-
funde: ut qui, angelo nuntiante,
Christi Filii tui incarnationem cog-
novimus, per passionem ejus & cru-
cem, ad resurrectionis gloriam per-
ducamur, Per eundem Christum
Dominum nostrum.

R. Amen.

After advent.

V. **P**OST partum, virgo invio-
lata permansisti.

R. Dei genitrix, intercede pro
nobis.

Oremus.

DEUS, qui salutis æternæ, bea-
tæ Mariæ virginitate sæcunda,
humano generi præmia præstitisti;
tribue, quæsumus, ut ipsam pro no-
bis intercedere sentiamus, per quam
meruimus Auctorem vitæ suscipere

Let us pray.

POUR thy grace into our souls,
O Lord, we beseech thee; that
we, who, by the angel's message,
came to the knowledge of the incar-
nation of Christ, thy Son, may, by
his cross and passion, be brought to
the glory of his resurrection: through
the same Christ, our Lord.

R. *Amen.*

After advent.

V. **A**FTER child-birth, thou
didst remain an inviolate
virgin.

R. Mother of God, make inter-
cession for us.

Let us pray.

O GOD, who, by the fruitful
virginity of the blessed virgin
Mary, hast given to mankind the
rewards of eternal salvation; grant,
we beseech thee, that we may be
sensible of the benefit of her interces-
sion, by whom we have received the

Dominum nostrum Jesum Christum
Filiū tuum. R. Amen.

From the purification till Easter.

AVE, regina cœlorum :
Ave, domina angelorum :

Salve, radix—salve, porta—
Ex qua mundo lux est orta.

Gaude, virgo gloriosa,
Super omnes speciosa.

Vale, O valde decora,
Et pro nobis Christum exora:

V. Dignare me laudare te, virgo
sacrata.

R. Da mihi virtutem contra hostes
tuos.

Oremus.

CONCEDE, misericors. Deus,
fragilitati nostræ præsidium; ut
qui sanctæ Dei genitricis memoriam

Author of life, our Lord Jesus Christ
thy Son. *R. Amen.*

From the purification, till Easter.

HAIL Mary, queen of heav'nly
spheres,
Hail, fruitful root, hail, sacred gate,
Whence the world's light derives
its date!

O glorious maid, with beauty blest'd
May joys eternal fill thy breast!

Thus crown'd with beauty and with
joy,

Thy pray'rs with Christ for us
employ.

V. Vouchsafe, O sacred virgin,
to accept of my praises.

R. Give me power against thy
enemies.

Let us pray,

GRANT us, O merciful God,
strength against all our weak-
ness; that we, who celebrate the
memory of the holy mother of God,

agimus, intercessionis ejus auxilio a nostris iniquitatibus resurgamus. Per eundem Christum Dominum nostrum. R. Amen.

From Easter, to Trinity Eve.

REGINA cœli, lætare, Alleluia;

Quia quem meruisti portare, Alleluia;

Resurrexit, sicut dixit. Alleluia.

Ora pro nobis Deum, Alleluia.

V. Gaude & lætare, virgo Maria, Alleluia.

R. Quia surrexit Dominus vere, Alleluia.

Oremus.

DEUS, qui per resurrectionem Filii tui, Domini nostri Jesu Christi, mundum lætificare dignatus es: præsta, quæsumus, ut per ejus genitricem virginem Mariam, perpetuæ capiamus gaudia vitæ. Per eundem Christum Dominum nos-

trum. R. Amen.

may, by the help of her intercession,
rise again from our iniquities: thro'
the same Christ our Lord.

R. Amen.

From Easter, to Trinity Eve.

O QUEEN of heaven, rejoice,
Alleluia. ;

For he, whom thou didst deserve
to bear, *Alleluia* ;

Is risen, again, as he said, *Alleluia.*

Pray for us to God, *Alleluia.*

V. Rejoice and be glad, O virgin
Mary, *Alleluia.*

R. Because our Lord is truly ri-
sen. *Alleluia.*

Let us pray.

O GOD, who by the resurrecti-
on of thy Son, our Lord *Jesus*
Christ, hast been pleased to fill the
world with joy ; grant, we beseech
thee, that by the virgin *Mary*, his
mother, we may receive the joys of
eternal life ; through the same Christ
our Lord. *R. Amen.*

From Trinity Sunday, to Advent.

SALVE, regina, mater miseri-
cordiæ: vita, dulcedo, & spes
nostra, salve.

Ad te clamamus exules filii Evæ.
Ad te suspiramus, gementes &
flentes in hac lacrymarum valle.

Eia ergo advocate nostra, illos
tuos misericordes oculos ad nos
converte.

Et Jesum benedictum fructum
ventris tui nobis post hoc exilium
ostende.

O clemens, O pia, O dulcis virgo
Maria.

V. Ora pro nobis, Dei g. nitrix;

R. Ut digni efficiamur pr. missi-
onibus Christi.

Oremus.

OMNIPOTENS sempiternæ
Deus, qui gloriosæ virginis
matris Mariæ corpus & animam, ut
dignum Filii tui habitaculum effici

From Trinity Sunday, to Advent.

HAIL, O queen, O mother of
mercy! Hail, our life, our
comfort, and our hope.

We the banished children of *Eve*,
cry out unto thee. To thee we send
up our sighs, groaning and weeping
in this vale of tears.

Come then our advocate, and
look upon us with those thy pitying
eyes.

And after this our banishment,
shew us *Jesus*, the blessed fruit of
thy womb.

O merciful, O pious, O sweet
virgin *Mary*.

V. Pray for us, O holy mother
of God;

R. That we may be made wor-
thy of the promises of Christ.

Let us pray.

ALMIGHTY and eternal God,
who, by the co-operation of
the Holy Ghost, didst prepare the
body and soul of the glorious virgin

mereretur, Spiritu Sancto co-operante, preparasti; da ut cujus commemoratione lætamur, ejus pia intercessione ab instantibus malis & a morte perpetua liberemur. Per eundem Christum Dominum nostrum. R. Amen.

V. Divinum auxilium maneat semper nobiscum. R. Amen.

We pray thee, O almighty and eternal God &c. *as in page 47.*

Let us pray.

O GOD, from whom are all holy desires, righteous counsels, and just works; give to thy servants that peace, which the world cannot give; that both our hearts may be disposed to keep thy commandments, and our times be free from all fear of enemies, and peaceable under thy protection; through Christ our Lord. R. Amen.

V. Save us, O Lord, waking, and keep us sleeping; that we may watch with Christ, and rest in peace

mother, *Mary*, that she might become a worthy habitation for thy Son ; grant that as with joy we celebrate her memory, so by her pious intercession we may be delivered from present evils, and eternal death; through the same Christ our Lord.

R. Amen.

V. May the divine assistance always remain with us. *R. Amen.*

R. Amen.

V. Preserve us, as the apple of thine eye.

R. And protect us under the shadow of thy wings.

V. Vouchsafe, O Lord, to keep us this night without sin.

R. Have mercy on us, O Lord, have mercy on us.

V. Thy mercy be upon us, O Lord.

R. As we have put our trust in thee.

V. O Lord hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

Let us pray.

VISIT, we beseech thee, O Lord, this habitation, and drive far from it all snares of the enemy: let thy holy angels dwell therein, to preserve us in peace, and thy blessing be upon us forever: through Jesus Christ, our Lord.

R. Amen.

V. O Lord, hear my prayer.

Litanie Lauretanæ, B. V. M.

KYRIE eleison.

Kriste eleison.

Kyrie eleison.

Kriste audi nos.

Kriste exaudi nos.

Pater de cœlis Deus, miserere nobis.

Fili Redemptor mundi Deus, miserere nobis.

R. And let my cry come unto thee.

V. Our almighty and merciful Lord, graciously hear us.

R. Amen.

V. May the souls of the faithful, through the mercy of God, rest in peace. R. Amen.

The blessing.

THE blessing of God Almighty, Father, Son, and Holy Ghost, descend upon us, and dwell in our hearts forever.

R Amen.

The Litany of our Lady of Loretto.

LORD have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God, the Father of Heaven, have mercy on us.

God the Son, Redeemer of the world, have mercy on us.

Q

¶ H ¶ 36

Spiritus sancte Deus, miserere
nobis.

Sancta Trinitas unus Deus, mise-
rere nobis.

Sancta Maria,
Sancta Dei genetrix,
Sancta virgo virginum,
Mater Christi,
Mater divinæ gratiæ,
Mater purissima,
Mater castissima,
Mater inviolata,
Mater intemerata,
Mater amabilis,
Mater Creatoris,
Mater admirabilis,
Mater Salvatoris,
Virgo prudentissima,
Virgo veneranda,
Virgo prædicanda,
Virgo potens,
Virgo clemens,
Virgo fidelis,
Speculum Justitiæ,

Ora pro nobis.

God the Holy Ghost, have mercy on us.

Holy Trinity, one God have mercy on us.

Holy Mary,
 Holy mother of God,
 Holy virgin of virgins,
 Mother of Christ,
 Mother of divine grace,
 Most pure mother,
 Most chaste mother,
 Undeiled mother,
 Untouched mother,
 Amiable mother,
 Mother of our Creator,
 Admirable mother,
 Mother of our Redeemer,
 Most prudent virgin,
 Venerable virgin,
 Renowned virgin,
 Powerful virgin,
 Merciful virgin,
 Faithful virgin,
 Mirror of justice,

Pray for us.

Sedes sapientiæ,
 Causa nostræ lætitiæ,
 Vas spirituale,
 Vas honorabile,
 Vas insigne devotionis,
 Rosa mystica,
 Turris Davidica,
 Turris eburnea,
 Domus aurea,
 Fœderis arca,
 Janua cœli,
 Stella matutina,
 Salus infirmorum,
 Refugium peccatorum,
 Consolatrix afflictorum,
 Auxilium christianorum,
 Regina angelorum,
 Regina patriarcharum,
 Regina prophetarum,
 Regina apostolorum,
 Regina martyrum,
 Regina confessorum,
 Regina virginum,
 Regina sanctorum omnium,

Ora pro nobis.

Seat of wisdom,
 Cause of our joy,
 Spiritual vessel,
 Vessel of honour,
 Vessel of singular devotion,
 Mystical rose,
 Tower of David,
 Tower of ivory,
 House of gold,
 Ark of the covenant,
 Gate of heaven,
 Morning star,
 Health of the weak,
 Refuge of sinners,
 Comforter of the afflicted,
 Help of christians,
 Queen of angels,
 Queen of patriarchs,
 Queen of prophets,
 Queen of apostles,
 Queen of martyrs,
 Queen of confessors,
 Queen of virgins,
 Queen of all saints,

Pray for us.

Agnus Dei, qui tollis peccata
mundi, parce nobis, Domine.

Agnus Dei, qui tollis peccata
mundi, exaudi nos, Domine.

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

Christe, audi nos.

Christe exaudi nos.

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Pater noster, &c.

SUB tuum præsidium confugi-
mus, sancta Dei genetrix; nos-
tras deprecationes ne despicias in
necessitatibus nostris; sed a pericu-
lis cunctis libera nos, semper virgo
gloriosa & benedicta.

V. Ora pro nobis, sancta Dei
genetrix:

R. Ut digni efficiamur promissio-
nibus Christi.

Lamb of God, who takest away
the sins of the world, *spare us, O*
Lord.

Lamb of God, who takest away
the sins of the world, *graciously hear*
us, O Lord.

Lamb of God, who takest away
the sins of the world, *have mercy on*
us.

Christ, hear us.

Christ, graciously hear us.

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Our Father, &c.

WE fly to thy patronage, O
holy mother of God: despise
not our petitions in our necessities;
but deliver us from all dangers, O
ever glorious and blessed virgin.

V. Pray for us, O holy mother
of God;

R. That we may be made wor-
thy of the promises of Christ.

Oremus.

GRATIAM tuam, quæsumus,
Domine, mentibus nostris in-
funde; ut qui, angelo nuntiante,
Christi filii tui incarnationem cog-
novimus, per passionem ejus & cru-
cem, ad resurrectionis gloriam per-
ducamur; per eundem Christum
Dominum nostrum. Amen.

Divinum auxilium maneat sem-
per nobiscum. Amen.

Fidelium animæ, per misericordi-
am Dei, requiescant in pace. Amen.

The benediction of the blessed sacrament.

[What we call the benediction is a devotion practised by the church, in order to give adoration, praise, and blessing, or benediction to God, for his infinite goodness and love, testified to us in the instruction of the blessed sacrament and to receive, at the same time, the benedicti-

Let us pray:

POUR forth, we beseech thee, O Lord, thy grace into our hearts, that we, to whom the incarnation of Christ, thy Son, has been made known, by the message of an angel, may by his passion and cross, be brought to the glory of his resurrection; through the same Christ our Lord. *Amen.*

May the divine assistance remain always with us. *Amen.*

May the souls of the faithful, through the mercy of God, rest in peace. *Amen.*

on or blessing of our Lord there present.

When the blessed sacrament is taken out of the tabernacle, and set up to be seen by the people, the choir sings,

O salutaris hostia, &c.]

O SAVING victim, which openest the gates of heaven;

lo, the wars of our enemies press
upon us: do thou give us strength
and aid. To the great Lord who is
three in one, be everlasting glory.
O! may he grant us life without
end, in our heavenly country.

The hymn.

PANGE, lingua, gloriosi
Corporis mysterium,
Sanguinisque pretiosi,
Quem in mundi pretium
Fructus ventris generosi
Rex effudit gentium.

Nobis datus, nobis natus
Ex intacta virgine,
Et in mundo conversatus,
Sparso verbi semine;
Sui moras incolatus
Miro clausit ordine.

[After this, is usually sung some psalm, or pious metre, according to the order of superiors, or discretion of the officiant, or exigence of the times. Then follows the hymn of the blessed sacrament, Pange lingua, or at least the latter part of it, Tantum ergo.]

Hymn.

SING, O my tongue, adore and
praise

The depth of God's mysterious
ways,

How Christ, the world's great king,
bestow'd

His flesh conceal'd in human food,
And left mankind the blood that paid
The ransom for the souls he made.

Giv'n from above, & born for man,
From virgin's womb his life began :
He liv'd on earth, & preach'd to sow
The seeds of heav'nly truth below ;
Then seal'd his mission from above
With strange effects of pow'r and
love.

In supremæ nocte cœnæ
 Recumbens cum fratribus,
 Observata lege plene,
 Cibis in legalibus ;
 Cibum turbæ duodenæ
 Se dat suis manibus.

Verbum caro, panem verum
 Verbo carnem efficit
 Fitque sanguis Christi, merum :
 Et si sensus deficit,
 Ad firmandum cor sincerum
 Sola fides sufficit.

Tantum ergo sacramentum—
 Veneremur cernui :
 Et antiquum documentum
 Novo cedat ritui :
 Præstat fides supplementum,
 Sensuum defectui.

Genitori, genitoque,
 Laus & jubilatio.
 Salus, honor, virtus quoque,
 Sit & benedictio;

'Twas on that evening when the last
 And most mysterious supper past :
 When Christ with his disciples sat ;
 To close the law with legal meat ;
 Then to the twelve himself bestow'd.
 With his own hands to be their food
 The word made flesh, for love of
 man,

By his word, turns bread to flesh
 again ;

And wine to blood, unseen by sense,
 By virtue of omnipotence :

And here the faithful rest secure,
 Whilst God can vouch and faith
 insure.

To this mysterious table now
 Our knees, our hearts, and sense we
 bow :

Let ancient rites resign their place
 To nobler elements of grace ;
 And faith for all defects supply,
 Whilst sense is lost in mystery.

To God the Father, born of none ;
 To Christ his co-eternal Son,
 And Holy Ghost, whose equal rays
 From both proceed, one equal praise :

Procedenti ab utroque,
Compar fit laudatio.

Amen.

V. Panem de cœlo præstitisti eis;
alleluia.

R. Omne delectamentum, in se
habentem. *Alleluia.*

V. Ora pro nobis, sancta Dei
genetrix;

R. Ut digni efficiamur promissi-
onibus Christi.

Let us pray.

O GOD, who hast left us in this
wonderful sacrament, a per-
petual memorial of thy passion, grant
us we beseech thee, so to reverence
the sacred mysteries of thy body and
blood, that we may continually find
in our souls the fruit of thy redemp-
tion, who livest and reignest, &c.

Defend, we beseech thee, O Lord
by the intercession of blessed Mary,
ever virgin, this thy family from all

One honour, jubilee, and fame,
Forever blefs his glorious name.

Amen.

V. Thou hast given them bread
from heaven ; *Alleluia.*

R. Replenish'd with all sweetness
and delight. *Alleluia.*

V. Pray for us, O holy mother
of God ;

R. That we may be made worthy
of the promises of Christ.

adversity, and being prostrate before
thee, with our whole hearts, protect
us in thy mercy from the snares of
our enemies, thro' Jesus Christ our
Lord.

[*When the priest gives the benediction
with the blessed sacrament, bow down,
and profoundly adore your Saviour there
present ; give him thanks for all his mer-
cies ; offer your whole self to him, to be
his forever ; and earnestly beg his blessing
upon you and yours, and upon his whole
church.*]

*Sundry hymns for vespers.**In advent.*

CREATOR alme fiderum,
 Æterna lux credentium,
 Jesu, redemptor omnium.
 Intende votis supplicum.

Qui dæmonis ne fraudibus
 Peririt orbis, impetu
 Amoris actus, languidi
 Mundi medela factus es.

Commune qui mundi nefas
 Ut expiares, ad crucem,
 E virginis sacrario
 Intacta prodixisti victima.

Cujus potestas gloriæ,
 Nomenque cum primum sonat;
 Et cœlites & inferi
 Tremante curvantur genu.

Sundry hymns for vespers.

In advent.

BRIGHT Maker of the starry
poles,
Eternal light of faithful souls,
Christ, man's Deliverer, espouse
Our cause, and hear our humble
vows.

Who, lest the fraud of hell's fell
king
Should mankind to destruction bring
Didst by an act of gen'rous love,
The fainting world's physician
prove :

Who, that thou might'st our ran-
som pay,
And wash the stains of sin away—
Wouldst from a virgin's womb pro-
ceed,

And on the cross a victim bleed.

Whose glorious pow'r, whose sav-
ing name,

No sooner any voice can frame,
But heav'n and earth and hell agree
To honour them with trembling

Te deprecamur ultimæ
 Magnum diei Judicem ;
 Armis supernæ gratiæ
 Defende nos ab hostibus.

Virtus, honor, laus, gloria,
 Deo Patri cum Filio,
 Sancto simul Paraclete,
 In sæculorum sæcula,
Amen.

In lent.

AUDI, benigne Conditor,
 Nostras preces cum fletibus
 In hoc sacro jejunio
 Fufas quadragenario.

Scrutator alme cordium,
 Infirma tu ſcis virium ;
 Ad te reverſis exhibe
 Remiſſionis gratiam.

Multum quidem peccavimus,
 Sed parce confitentibus :
 Ad nominis laudem tui
 meſ. Confer medelam languidis.

Thee, of the last accounting day
The sov'reign judge, we humbly
pray

Of heav'nly grace such plenty send,
As may the church from foes defend.

Let endless times aloud proclaim
The glory, power, praise, and name
Of God the Father and the Son,
And Holy Spirit, three in one.

Amen.

In lent.

O GRACIOUS Lord, incline
thy ears,
To th'humble prayers join'd with
tears,

Which in this sacred fast of lent,
Are offered by the penitent.

Searcher of hearts, whose pierc-
ing eyes

See clearly man's infirmities,
To convert finners grant the grace
Of pardon, and their sins efface.

Our crimes are grievous to excess;
But spare us, who our guilt confess:
And for thy greater praise, apply
To our sick souls, a remedy.

Concede nostrum conteri
Corpus per abstinenciam;
Culpæ ut relinquunt pabulum,
Jejuna corda criminum.

Præsta beata Trinitas,
Concede, simplex unitas,
Ut fructuosa sint tuis
Jeiuniorum munera.

On passion Sunday.

VEXILLA Regis prodeunt,
Fulget crucis mysterium;
Qua vita mortem pertulit,
Et morte vitam protulit.

Quæ vulnerate lanceæ
Mucrone diro, criminum
Ut nos lavaret fordibus,
Manavit unda & sanguine.

Impleta sunt quæ concinit
David fideli carmine—
Dicendo nationibus,
Regnavit a ligno Deus.

Arbor decora & fulgida,
Ornata regis purpura,

May saving fasts, observ'd this lent,
 Become the body's punishment :
 That sin may thus unfed remain,
 And so the heart from sin abstain.

Grant, O most sacred trinity,
 Grant, O most perfect unity,
 That this our solemn abstinence.
 May fruitful prove to mind and sense

On passion Sunday.

BEHOLD ! the royal ensigns fly,
 Bearing the cross's mystery ;
 Where life itself did death endure,
 And by that death did life procure.

A cruel spear let out a flood
 Of water, mix'd with saving blood,
 Which, gushing from the Saviour's
 side,

Drown'd our offences in the tide.

The mystery we now unfold,
 Which David's faithful verse fore-
 told,

Of our Lord's kingdom; while we see
 God ruling nations from a tree.

O lovely tree, whose branches wore
 The royal purple of his gore !

Electa digno stipite,
 Tam sancta membra tangere !

Beata cujus brachiis
 Pretium extendit sæculi,
 Statera facta corporis,
 Tulitque prædam Tartari.

O crux, ave, spes unica,
 Hoc passionis tempore,
 Piis adauge gratiam,
 Reisque dele crimina.

Te, fons salutis Trinitas,
 Collaudet omnis spiritus ;
 Quibus crucis victoriam
 Largiris, adde præmium.
Amen.

At Whitsuntide, as also before sermon.

VENI, Creator spiritus,
 Mentis tuorum visita :
 Imple, superna gratia,
 Quæ tu creasti, pectora.

How glorious does thy body shine,
Supporting members so divine!

The world's blest balance thou
wert made,

The happy beam its purchase
weigh'd,

And bore his limbs, who snatch'd
away

Devouring hell's expected prey.

Hail, cross, our hope! on thee we
call,

Who keep this mournful festival;
Grant to the just, increase of grace,
And ev'ry sinner's crimes efface.

Blest Trinity, we praises sing
To thee, from whom all graces
spring;

Celestial crowns on those bestow,
Who conquer by the cross below.

Amen.

At Whitsuntide, as also before sermon.

SPIRIT, Creator of mankind,
Visit ev'ry pious mind,

And sweetly let thy grace invade
Such breasts, O Lord, as thou hast
made.

Qui diceris Paracletus;
Altissimi donum Dei,
Fons vivus, ignis, charitas,
Et spiritalis unctio.

Tu septiformis munere,
Digitus Paternæ dexteræ,
Tu rite promissum Patris,
Sermone ditans guttura.

Accende lumen sensibus;
Infunde amorem cordibus;
Infirma nostri corporis
Virtute firmans perpeti.

Hostem repellas longius,
Pacemque dones protinus;
Ductore sic te prævio,
Vitemus omne noxium.

Per te sciamus, da Patrem,
Noscamus atque Filium:
Teque utriusque Spiritum
Credamus omni tempore.

Deo Patri sit gloria,
Et filio, qui a mortuis

Thou art the comforter, whom all,
 Gift of the highest, God, must call,
 The living Fountain, fire and love,
 The ghostly unction from above.

God's sacred finger, which imparts
 A seven-fold grace to faithful hearts,
 Thou art the Father's promise,
 whence

We language have, and eloquence.

Enlighten, Lord, our souls; and
 grant,

That we thy love may never want.

Let not our virtue ever fail;

But strengthen what is flesh in frail.

Chase far away our mortal foe;

And thy blest peace on us bestow.

Let thy direction to us shine,

That sin and vice we may decline.

By thee let us the Father know;

Vouchsafe likewise the Son to show;

And let's believe in thee, who dost

Proceed from both, the Holy Ghost.

Most gracious may the Father
 reign,

And so the Son, who rose again;

Surrexit, ac Paracletus
In sæculorum sæcula.

Amen.

*Hymns and anthems for Sundays, and
sundry festivals.*

Dies irae, dies illa.

THE day of wrath, that direful day,
Shall all the world in ashes lay;
As David and Sybilia say.

How shall poor mortals quake with
fears,

When their impartial judge appears,
Who all their causes strictly hears?

His trumpet sounds a dreadful tone,
The noise through all the graves is
blown,

And calls the dead before his throne.
Nature and death shall stand and gaze,
When creatures shall their bodies raise,
And answer for their ill-spent days.

The clear-writ book of conscience
shown,

Sin's black indictments shall be known,
And ev'ry soul his guilt shall own.

So when the judge shall sit on high,

All hidden crimes shall open lie;

Together with the Paraclete,
Through years and ages infinite.

Amen.

No sin shall from due vengeance fly.
What plea shall wicked I pretend,
What patron move, to stand my friend,
When scarce the just themselves defend?

O dreadful God! O glorious king!
Who dost the saved freely bring
To bliss; save me, O mercy's spring!
Pious Jesus, call to mind
Thy travails, for my good design'd:
Grant I may that day mercy find.
Thou sat'st down weary, seeking me,
Hang'dst on the cross my soul to free;
Let not such labours fruitless be;
Dread Judge! whose justice is severe,
My long black score of sins make clear,
Ere the accounting day appear,
I, as a guilty person, groan;
My faults are in my blushes known:
Pity, dear Lord, thy suppliant's moan.
The weeping Magdalene's relief,
And opening heaven to the thief,
Have with sweet hopes allay'd my grief.

My worthless prayers deserve no hire ;
 But thou mild Lord, thy grace inspire
 To save me from eternal fire.

Among thy sheep, grant I may stand,
 Far from the goat's condemned band,
 Securely plac'd on thy right hand.

Th' accursed troops being put to shame
 Confin'd to hell's ne'er dying flame,
 Amongst the bless'd enrol my name.

With bended knee I make my pray'r,
 And heart contrite as ashes are ;

Of my last end, dear Lord, take care.

That day of doom, that day of tears,

When guilty men awakes in fears,

From dust, and 'fore his judge appears.

Jesus, whose breast condoles our woes,

Preserve us from eternal foes !

Give rest to just departed souls. *Amen.*

THRO' all the changing scenes of
 life,

In trouble and in joy,

The praises of my God shall still

My heart and tongue employ :

For in distress to him I pray'd ;

He to my rescue came :

Since he vouchsaf'd his timely aid,

For e'er I'll praise his name,

For in distress, &c.

Alleluia, alleluia, alleluia, &c. &c.

O MAKE but trial of his love;
 Experience will decide,
 How blest are they and only they,
 Who in his truth confide.
 Fear him ye saints; and you will then
 Have nothing else to fear.
 Make you his service your delight;
 Your wants shall be his care.

Fear, &c.

Alleluia, alleluia, alleluia, &c.

MY soul thy grace Creator praise,
 When clothed in his celestial,
 rays.

He in full majesty appears,
 And like a robe his glory wears.

Chorus.

Great is the Lord? what tongue can
 frame

An equal honour to his name?

The heav'ns are for his curtain spread;
 Th' unfathom'd deep he makes his bed.
 Clouds are his chariots, when he flies
 On winged storms across the skies.

Chorus

Great is the Lord: what tongue can
 frame

An equal honour to his name?

I.

SING ye praises to the Lord: *Alleluia.*

Bless his name with one accord; *Alleluia.*

For it's owing to his care, *Alleluia.*

What we have and what we are. *Alleluia.*

II.

He first made us by his pow'r; *Alleluia.*

He preserves us ev'ry hour. *Alleluia.*

Food and raiment all are his, *Alleluia.*

Present comfort, future bliss. *Alleluia.*

III.

He directs our steps by day, *Alleluia.*

Pointing out the safest way; *Alleluia.*

And at night in mercy still, *Alleluia.*

Guards us from all kinds of ill. *Alleluia.*

IV.

God forgave us when undone, *Alleluia.*

And redeem'd us by his Son: *Alleluia.*

Raise your voices then, and sing, *Alleluia.*

Loud hosanna's to our King. *Alleluia.*

I.

HOW various, Lord, thy works
are found;

For which thy wisdom we adore.
The earth is with thy treasure crown'd
Till nature's hand can grasp no more.

II.

O then that all the earth with me,
Would God for this his goodness
praise ;
And for the mighty works which he
Throughout the wondering world
displays.

I.

LET all who have God's goodness
prov'd,
Still in his truth confide :
Whose mercy ne'er forsook the man,
That on his truth rely'd.

II.

Sing praises therefore to the Lord,
From Sion his abode ;
Proclaim his deeds, till all the world
Confess no other God.

WE adore and worship thee, O
Christ.

With all praise and benediction :
Because, by thy bitter death,
Thou hast redeem'd our souls.

Have mercy on us, dear Jesus ;

Have mercy on us,

PRAISE the Lord with cheerful
noise ;

To his glory sound, my lyre ;

Praise the Lord each mortal voice :

Praise the Lord, ye heav'nly choir,
 &c.

THIS solemn feast our joyful songs
inspire,

And urge the praises of our tuneful
lyre.

AGE to age for ever sing

A The virgin's Son, and angels' King;

And praise, with the celestial host,

The Father, Son, and Holy Ghost.

Alleluia, alleluia, alleluia,

O BE joyful in the Lord, all ye
lands; serve ye the Lord with
gladness; and come before his presence
with a song; for the Lord is a great
God and a great King, above all Gods.

Alleluia, alleluia, alleluia, &c.

PR AISE the Lord, Jerusalem;
Praise thy God, O Sion, &c.

KING of kings, and Lord of lords,
whom the heavens and earth can-
not contain; how great is thy good-
ness, thus to become our sacrifice and
our food?

But we miserable sinners are not worthy to receive thee: speak therefore the word, O Lord, and our souls shall be healed. *Alleluia, alleluia, alleluia, alleluia, &c.*

I WILL glorify thee, O God, my King, and proclaim thy praise with benediction for ever and ever.

EACH day I will sound forth praises to thee, O Lord. I will extol thy sacred name for ever and ever, &c, &c.

Mighty is the Lord, and greatly to be praised; and of his omnipotence there is no end.

SING to the Lord a new song. Let his praises be in the church of saints; because the Lord is well pleased with his people; he will exalt the meek unto salvation. *Alleluia, alleluia, &c.*

LIFT up your gates, O ye princes; and be ye lifted up, O ye eternal doors; and the King of glory shall enter in. Who is the King of glory! It is the Lord; strong and mighty, even the Lord of hosts, mighty in battle, *Alleluia, &c. &c.*

MAKE a joyful noise unto God, all ye lands. Sing to the ho-

nour of his holy name. Make his praise to be glorious. All the earth shall worship thee, and sing praises to thy name. *Alleluia, alleluia, alleluia, &c.*

THIS is the day which the Lord hath made. We will rejoice and be glad in it; for unto us is born a Saviour, which is Christ the Lord.
Chorus.

O sing praises unto his holy name, for ever and ever. *Alleluia, Amen.*

LET us magnify thee, O great God, whom angels praise, whom dominions adore; whose excellent glory cherubim and seraphim proclaim with loud incessant voices. *Alleluia.*

LET us join in this heavenly song, together with angels and archangels. Let us join in this heavenly song with all the company of heaven, to praise thy glorious name, *alleluia, alleluia, &c.*

O PRAISE the Lord; laud ye the name of the Lord, O ye servants of the Lord, &c.

THE wonders which God's law contain,

No words can represent ;
 Therefore, to learn and practise them,
 Our zealous hearts are bent ;
 The very entrance of his laws,
 Celestial light displays,
 And knowledge of true happiness
 To simple minds conveys.
 With favour, Lord, look down on us,
 Who thy relief implore,
 As thou art wont to visit those
 Who thy blest name adore.
 Eternal and unerring rules
 Thy testimonies give.
 Teach us thy wisdom, that will make
 Our souls for ever live.
 To Father, Son, and Holy Ghost,
 The God whom we adore,
 Be glory as it was, and is,
 And shall be ever more.
Alleluia, alleluia, &c.

LET the bright seraphim in burning
 row,
 Their loud uplifted angel-trumpets
 blow, &c.

Let the cherubic host in tuneful choirs,
 Touch their immortal harps, with gol-
 den wires, &c.

O SALUTARIS hostia ! quæ coeli
pandis ostium, bella premunt ho-
stilia ; da robur, fer auxilium.

GRATEFUL notes and numbers
bring,
While the name of God we sing.
Holy Lord, be thy glorious name
ador'd—

Men on earth and saints above,
Sing the great Redeemer's love
Lord, thy mercies never fail :
Hail, celestial goodness, hail !
While on earth ordain'd to stay,
Guide our footsteps in thy way.
Mortals, raise your voices high,
Till they reach the echoing sky.
Men on earth, and saints above,
Sing the great Redeemer's love !
&c. &c. &c.

Glory to God in the highest, and on
earth peace, good will towards men,
and sing hosannah,
Alleluia, alleluia, &c.

O PRAISE ye the Lord ;
Sing his praise in the congregati-
on of saints.

Sing glory to God in the highest ;
For ye your voices high should raise,
Till you our mighty God should praise

To him address, in joyful songs,
The praise that to his name belongs.
Raise your voices then and sing,
Loud hosanna to our king.

Alleluia, alleluia, alleluia, &c.

SING unto God, O ye kingdoms of
the earth; O sing praises unto the
Lord, sing unto God; praise ye the
Lord, &c. &c.

O ANIMA beata, quæ suspirat ad
te, O care sponse, da mihi cor
fidele, quod possit te amare, &c. &c.

PRAISE the Lord, the Lord, O my
soul, and magnify his holy name;
for his merciful kindness is ever towards
us; and the truth of the Lord endureth
for ever.

Amen, &c.

O DEUS! ego amo te, nec amo te,
ut salves me; aut quia non aman-
tem te, æterno punis igne. Tu, tu,
mi Jesu, totum me amplexus es in cruce:
tulisti claves, lanceam, multam qui ig-
nominiam; in numeros dolores, sudo-
res, & angores; ac mortem; & hæc
propter me, & pro me peccatore.

AVE Maria, gratia plena, Do-
minus tecum; benedicta tu in

278
mulieribus ; & benedictus fructus ventris tui, Jesus.

Sancta Maria, mater Dei, ora pro nobis peccatoribus, nunc, & in hora mortis nostræ.

Amen.

The plaint of the blessed virgin.

UNDER the world's redeeming
rood,

The most afflicted mother stood,
Mingling her tears with her Son's
blood ;

As that stream'd down from every
part,

Of all his wounds she felt the smart,
What pierc'd his body, pierc'd her
heart.

Who can with tearless eyes look on,
When such a mother, such a Son,
Wounded and gasping, does bemoan?

Oh ! worse than Jewish heart, that
should,

Unmov'd, behold the double flood,
Of Mary's tears, of Jesus' blood !

Alas ! our sins, they were not his,
In this atoning sacrifice,
For which he bleeds, for which he dies.

When graves did open, rocks were
rent,

When nature and each element,
 His torments and his grief resent;
 Shall man, the cause of all his pain,
 And all his grief—shall sinful man
 Only insensible remain?

Ah! pious mother, teach my heart,
 Of sighs and tears the holy art,
 And in thy grief to bear a part.

That sword of grief that did pass
 thro'

Thy very soul, O! may it now,
 One kind wound on my heart bestow!

Great queen of sorrows, in thy train,
 Let me a mourner's place obtain,
 With tears to cleanse all sinful stain.

To heal the leprosy of sin,
 We must the cure with tears begin;
 All flesh corrupts without their brine.

Refuge of sinners, grant that we
 May tread thy steps; and let it be
 Our sorrow, not to grieve like thee.

&c. &c.

The Christmas hymn.

WHILE angels to the world pro-
 claim,

The birth of Christ our king;
 To magnify his sacred name,

We'll joyful anthems sing.

We'll, &c.

The watchful shepherds, seiz'd with
fear,

At radiant light divine ;
When they the happy tidings hear,
Their allelujahs join.
Their, &c.

Hail Bethlehem, thus dignified,
By Jesus' humble birth !
May this subdue th' ambitious pride,
Of princes on the earth.
Of, &c.

The eastern sages wealth dispense,
And to him presents bring,
Of gold, of myrth, and frankincense,
As God, as man, as king,
As God, &c.

O grant ! contending sov'reigns may
Their wise example take,
And direful war be chas'd away
For Christ our Saviour's sake ;
For, &c,

Be glory giv'n to God on-high,
And peace on earth to men ;
With grace divine our souls supply,
Dear Jesus, say, Amen.
Dear, &c.

The Easter hymn.
Alleluia, alleluia, alleluia.

YOUNG men and maids yours
 praises join
 The glorious King, your King divine
 This day triumphant left his shrine.
Alleluia, alleluia, alleluia.

Ere light appear'd, on sabbath day,
 The disciples without delay,
 Approach'd the tomb wherein he lay,
Alleluia.

And Magdalen in company
 With Mary and James of Salome,
 T' anoint the corpse came purposely.
Alleluia.

An angel cloth'd in white array,
 Sitting therein, to them did say,
 The Lord's in Galilee this day.
Alleluia.

The dear belov'd apostle John
 Much swifter than St. Peter run,
 And first arrived at the tomb.
Alleluia.

As in the room th' apostles were,
 Our Lord among them did appear;
 And said, Peace be unto all here.
Alleluia.

When Didymus had heard the same,
That Christ was rose from death again,
Would yet as dubious remain.

Alleluia.

O Thomas, view my hands, my side,
My feet; my wounds still fresh abide:
Set incredulity aside.

Alleluia.

When Thomas his dear Saviour saw,
And touch'd his wounds with trem-
bling awe,
Thou art my God, said he, I know.

Alleluia.

Blessed are they who have not seen,
And yet firmly believe herein;
Eternal life I'll give to them.

Alleluia.

In this most holy feast, let's raise
Our hearts to God in hymns and praise,
And let us bless our Lord always.

Alleluia.

Our grateful thanks to God let's
give,
In humble manner whilst we live,
For all those favours we receive.

Alleluia, alleluia, alleluia, &c.

*A hymn to our Saviour Jesus, abridged
from St. Bernard, T. 11.
Jesu, dulcis memoria.*

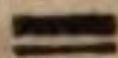
JESUS, the only thought of thee,
With sweetness fills my breast;
But sweeter far it is to see,
And on thy beauty feast.
No sound, no harmony so gay,
Can art of music frame;
No thoughts can reach, no words can
say,
The sweets of thy blest name.
Jesus, our hope, when we repent,
Sweet source of all our grace;
Sole comfort in our banishment,
O! what when face to face!
Jesus, that name inspires my mind,
With springs of life and light;
More than I ask, in thee I find,
And lavish in delight.
No art, or eloquence of man,
Can tell the joys of love;
Only the saints can understand,
What they in Jesus prove;
Thee, then I'll seek, retir'd apart,
From world and business free;
When these shall knock, I'll shut my
heart,
And keep it all for thee.

Before the morning light I'll come,
 With Magdalene, to find,
 In sighs and tears, my Jesus' tomb,
 And there refresh my mind.
 My tears upon his grave shall flow,
 My sighs the garden fill ;
 Then at his feet myself I'll throw,
 And there I'll seek his will.
 Jesus, in thy blest steps I'll tread,
 And walk in all thy ways ;
 I'll never cease to weep and plead,
 Till I'm restor'd to grace.
 O king of love, thy blessed fire
 Does such sweet flames excite ;
 That first it raises the desire.
 Then fills it with delight.
 Thy lovely presence shines so clear,
 Through ev'ry sense and way,
 That souls which once have seen thee
 near,
 See all thing else decay.
 Come then, dear Lord, possess my
 heart,
 Chase thence the shades of night ;
 Come pierce it with thy flaming dart,
 And ever-shining light.
 Thee I'll forever, Jesus, sing,
 And with the saints rejoice ;

And both my heart and tongue shall
bring.

Their tribute to my dearest king,
In never ending joys. *Amen.*

CONTENTS.



	Page
Table of feasts,	3
Plenary indulgences,	9
Morning prayers,	12
Evening prayers,	22
Testament of the soul,	30
An universal prayer,	32
Devout prayers,	37
Prayers before mass,	44
Prayers for the church, congress, &c.	47
Prayers at mass,	51
Prayers after mass,	76
Instructions for confession,	78
A table of sins,	84
Prayers after confession,	93
Prayer before receiving,	97
Seven penitential psalms,	103
The litany of the blessed virgin,	121
The litany of Jesus,	126
The litany of the saints,	133
The rosary of the blessed virgin,	147
The rosary of Jesus,	163
Devotions for the sick,	175
Prayers for the dead,	189
Prayers for a pregnant woman,	192
Manner of serving mass,	195

CONTENTS.

Vespers,	204
Litaniæ Lauretanæ B. V. M.	240
The litany of our lady of Loretto,	241
The benediction of the blessed sacrament,	248
Pange, lingua,	250
Sing, O my tongue, adore and praise,	251
Creator almè siderum,	256
Bright Maker of the starry poles,	257
Audi, benigne Conditor,	258
O gracions Lord, incline thy ears,	259
Vexilla Regis prodeunt,	260
Behold the royal ensigns fly,	261
Veni, Creator spiritus,	262
Spirit, Creator of mankind,	263
The day of wrath, that dreadful day,	266
Through all the changing scenes of life,	268
O make but trial of his love,	269
My soul, thy great Creator praise,	269
Grateful notes and numbers bring,	276
The plaint of the blessed virgin,	278
The Christmas hymn,	279
Young men and maids your praises join,	281
Jesus, the only thought of thee.	283

**Bayerische
Staatsbibliothek
München**

The Universal Prayer.

Father of all! in every age
In every clime ador'd
By Saint, by Savage & by Sages,
Thou Great First Cause behest!

Thou Great First Cause behest
understood,

Who all my sense confin'd
To know but this, that Thou

art good,
And that myself am blind:

Yet gave me, in this dark

estate,
To see the good from ill.

And binding nature fast in
fate,

Left free the human will.

What conscience dictates to
be done,

Or warns me not to do,
This teach me more than
hell to shun.

That more than heav'n
Our soul

What blessings thy free bounty
gives

Let me not cast away;

For God is paid when
men receive,

To enjoy is to obey.

Yet not to earth's con-
tracted span

Thy goodness let me bound,

Or think Thee Lord alone of
When thousand worlds are round.
Set not this weak, unknowing
Presume thy bolts to throw,
And deal damnation round
On each & judge thy foe.
If I am right thy grace
Still in the right to show;
If I am wrong, then teach
To find that better
way.

Save me alike from foolish
pride,

Or impious discontent,

At aught thy wisdom has
deny?

Or aught thy goodness lent.

Teach me to feel another's

woe, &
To hide the fault I see;

That mercy I to others show,

That mercy show to me.

Mean tho' I am, not wholly
So,

Since quicken'd by thy

breath;

Feed me wheresoe'er I go,

Through this day's life, or
Through death.
This day, be bread & peace
my lot:

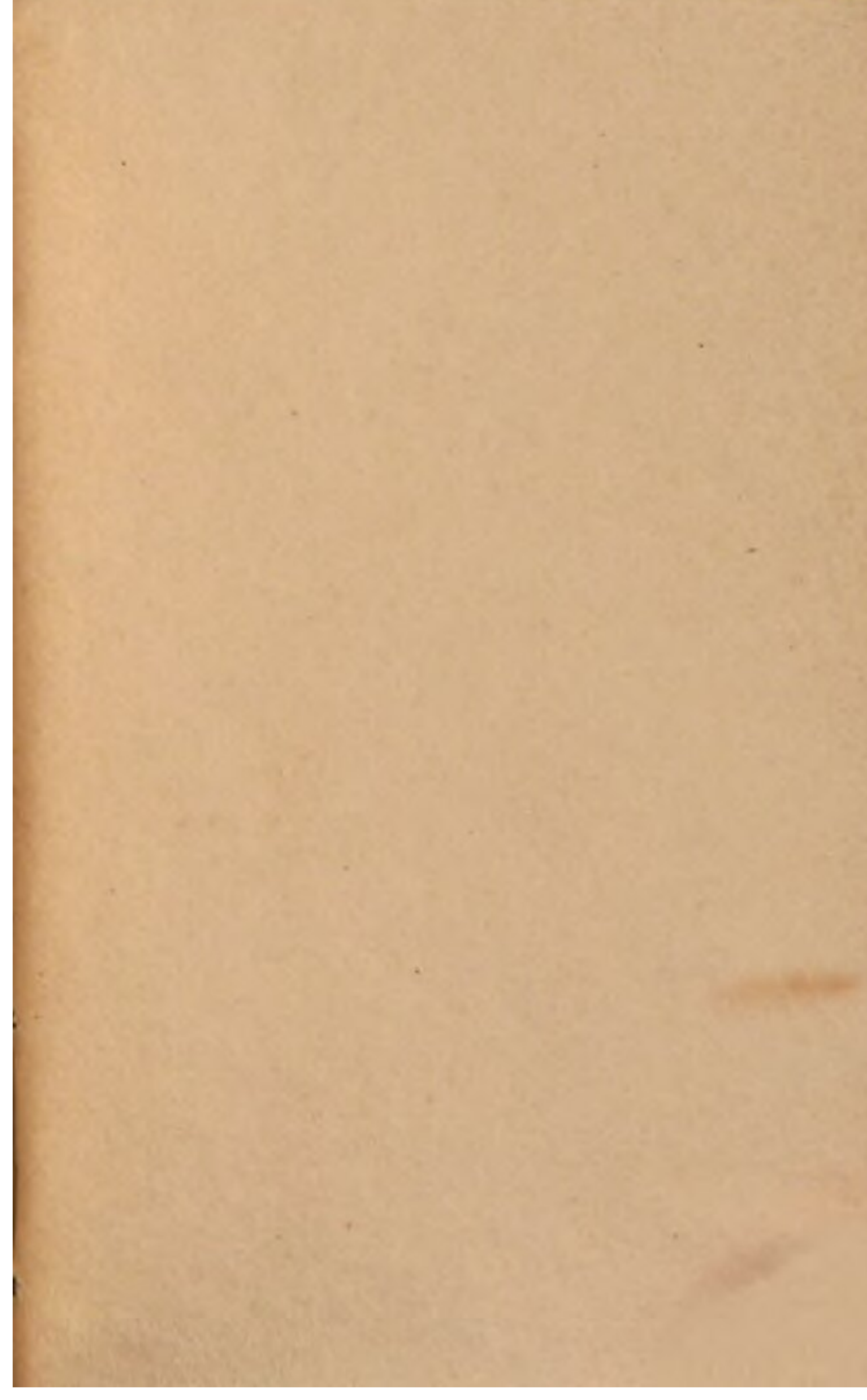
All else beneath the sun,
Thou know'st if best
bestow'd or not;
And let thy will be
done.

For Thee, whose temple is
all space,
Whose altar, earth, Sea.

Thine!
O we Chorus let all Praise
raise!

All natures in cease rise!
Praise.

The first of these is the
 fact that the population
 of the world is increasing
 at a rapid rate. This is
 due to a number of factors,
 including improved medical
 care, increased food supply,
 and a general increase in
 living standards. The result
 is that the world is becoming
 more crowded, and this has
 led to a number of problems,
 including pollution, over-
 crowding, and a shortage
 of natural resources. These
 problems are all interconnected,
 and they all have the potential
 to cause serious damage to
 the environment and to human
 health. It is therefore essential
 that we take action to address
 these problems as soon as
 possible.









The Roman catholic prayer book, or devout Christian's vade mecum being a summary of select and necessary devotions

Baltimore 1801

Bibl.Mont. 4326

urn:nbn:de:bvb:12-bsb10724763-6